Dunes Community Development District

November 13, 2020

Dunes Community Development District Agenda

Friday November 13, 2020 9:30 a.m. Dunes CDD Administrative Office 101 Jungle Hut Road Palm Coast, Florida https://us02web.zoom.us/j/89170360317 Call In # (929) 205-6099 Meeting ID # 8917036 0317

- I. Roll Call & Agenda
- II. Approval of the Minutes
 - A. October 9, 2020 Meeting
- III. Audience Comments
- IV. Reports and Discussion Items
 - B. Resolution 2021-01, Designating Officers
 - C. Consideration of KCA Bridge Inspection Proposal
 - Discussion on Capacity Fee Issues for Commercial Accounts
 - Discussion on Stormwater Utility / Reclaimed Flow
 - Renaissance / Beach Walk / Lennar Homes Development Update
- V. Staff Reports
 - Attorney
 - D. Engineer Report
 - Manager
 - E. Bridge Report for October
 - F. Additional Budget Items Report
- VI. Supervisors' Requests and Audience Comments

VII. Financial Reports

- G. Balance Sheet & Income Statement
- H. Community Projects Schedule
- I. Assessment Receipts Schedule
- J. Approval of Check Register
- VIII. Next Meeting Scheduled for December 11, 2020 @ 9:30 a.m. at the Dunes CDD Administrative Office, 101 Jungle Hut Road, Palm Coast, Florida
- IX. Adjournment

A.

MINUTES OF MEETING DUNES COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Dunes Community Development District was held Friday, October 9, 2020 at 9:30 a.m. using *Zoom* media technology pursuant to Executive Orders 20-52, 20-69 and 20-246 issued by Governor DeSantis, including any extensions or supplements thereof, and pursuant to Section 120.54(5)(b)2., *Florida Statutes*.

Present and constituting a quorum were:

John G. Leckie, Jr.ChairmanGary CrahanVice ChairmanGeorge DeGovanniAssistant SecretaryCharles SwinburnAssistant Secretary

Dennis Vohs Treasurer

Also present were:

Greg Peugh District Manager
Jim Perry District Representative

Michael Chiumento District Counsel
Dave Ponitz District Engineer

The following is a summary of the discussions and actions taken at the October 9, 2020 meeting. An audio copy of the proceedings can be obtained by contacting the District Representative.

FIRST ORDER OF BUSINESS Roll Call

Mr. Perry called the meeting to order at 9:30 a.m.

SECOND ORDER OF BUSINESS Approval of Minutes

A. September 11, 2020 Meeting

Mr. Crahan provided revisions, which will be included in the final copy.

On MOTION by Mr. Crahan seconded by Mr. DeGovanni with all in favor the minutes of the September 11, 2020 meeting were approved as revised.

THIRD ORDER OF BUSINESS Audience Comments

There being none, the next item followed.

FOURTH ORDER OF BUSIUNESS Reports and Discussion Items

Discussion on Capacity Fee Issues for Commercial Accounts

Mr. Peugh stated the Hammock Beach Resort water consumption was creeping up but unfortunately last month the meter broke, so I don't know what it did for the last month. I emailed Daniel Baker about what was going on up there and he said they had a lot of guests, so if that's the case their usage is up, and we would be sending them a letter and bill for additional capacity. We will continue to work on that, and we should have better data next month since the meter is working now.

Cinnamon Beach stated that they are almost complete with their new improvements, but their improvements caused some other overflows, so they're working through that and hoping to have it done in the next month. Dave Ponitz is going to be working on analyzing their numbers so we will see where they are at.

We sent out 16 residential over capacity letters. Thirteen have been rescinded, two have paid and we have one that is past due, and we are filing a lien on that property.

Discussion on Stormwater Utility / Reclaimed Flow

Mr. Peugh informed the Board that CDM is still working on finalizing their parcel counts.

Mr. Peugh also informed the Board in regard to reclaimed flow the ponds are full, and billings will be down for the next month. Palm Coast's pump is in production and about two to three months out from being installed.

Renaissance / Beach Walk Development Update

Mr. Peugh informed the Board that as requested at the last meeting, a letter was sent to Adam Mengel of Flagler County with the developer copied stating that the CDD has no intent to build an off-ramp from the bridge that would affect Renaissance property owners. The developers will be going before the County on October 13th to amend the PUD to add a couple more lots to the plat. Once that is done, a bill will be sent for the availability fees for those additional lots.

Mr. Peugh also informed the Board the Beach Walk development is moving forward and is expected to close in about a month and then it is anticipated to be sold to a builder.

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B. Public Facilities Report

Mr. Ponitz gave a brief overview of the public facilities report included in the agenda package, noting the report provides an update of the utility facilities and provides information for treatment plant capacity projections.

C. Bridge Rehabilitation Bid Consideration

Mr. Peugh informed the Board six bids were received ranging from \$825,000 to \$1.1 million by the due date and noted Kissinger Campo has worked with the low bidder, Sieg & Ambachtsheer on past projects successfully. One bid from Inland Construction & Engineering, Inc. arrived two days late due to the hurricane in the panhandle and was returned unopened.

On MOTION by Mr. Vohs seconded by Mr. Crahan with all in favor the bid from Sieg & Ambachtsheer was approved.

D. Bridge Rehabilitation KCA CEI Proposal Consideration

Mr. Peugh gave an overview of the proposal submitted by Kissinger Campo for an amount not to exceed \$90,285 and noted the project is expected to fall closer to the \$50,000 to \$60,000 range.

On MOTION by Mr. Crahan seconded by Mr. DeGovanni with all in favor the bridge repair proposal submitted by Kissinger Campo for an amount not to exceed \$90,285 was approved.

E. Backup Pump Purchase Consideration

Mr. Peugh informed the Board the backup pump will go to lift station 16 located in Ocean Hammock and will cost \$59,428.

On MOTION by Mr. Swinburn seconded by Mr. DeGovanni with all in favor the purchasing a backup pump at a cost of \$59,428 was approved.

FIFTH ORDER OF BUSINESS

Staff Reports

Attorney

Mr. Chiumento, following up on the investigation that was done to determine which entity owns the parcel of property the CDD intends to purchase at the four-way stop, reported to the Board that when the CDD was conveyed the roadway, the property appraiser switched the property card from ITT to Ocean Hammock POA, however ITT still owns the property. His firm has requested a warranty deed from ITT to convey the property over to the CDD.

F. Engineer - Report

Mr. Ponitz gave an overview of the engineer's report, a copy of which was included in the agenda package.

Manager

G. Bridge Report for September

Mr. Peugh reported that vehicle traffic was up about 21% and revenue was up about 21% from last September. For fiscal year 2020 revenue was down approximately \$233,000, about 14%. There are 20,514 accounts. Over 19,000 loyalty cards have been sold, and there are 6,610 online account users.

Mr. Peugh also reported new landscaping has been installed on the eastern side of the bridge.

Mr. Crahan requested a pothole be repaired on Hammock Dunes Parkway after the Granada Estates entrance.

H. Additional Budget Items Report

A copy of the additional budget items spreadsheet was included in the agenda package.

Miscellaneous Items

Mr. Peugh stated 553 of about 2,000 accounts are using the utility payment website.

SIXTH ORDER OF BUSINESS Supervisors' Requests and Audience Comments

Mr. Crahan stated I'd like to stay ahead of the water quality, water testing and water impurity initiative. Maybe a feature point on the website would be appropriate. I don't want people

to think they need to get water purification testing when we spend a lot to do that, and worse would be if they start altering the chemistry.

Mr. Peugh responded that he could put something together and put it on the website as well as in the billing notice.

SEVENTH ORDER OF BUSINESS Financial Reports

- I. Balance Sheet & Income Statement
- J. Assessment Receipts Schedule
- K. Community Projects Schedule
- L. Approval of Check Register

On MOTION by Mr. Swinburn seconded by Mr. Vohs with all in favor the check register was approved.

EIGHTH ORDER OF BUSINESS Next Meeting Scheduled for Friday, November 13, 2020 @ 9:30 a.m.

Whether the meeting will be held in person or via Zoom will be determined after November 1st or upon confirmation of the extension of the Governor's Executive Order permitting virtual meetings.

The Board and District staff thanked Mr. Leckie for his 21 years of service to the District as he will no longer hold position on the Board of Supervisors following the upcoming general election.

NINTH ORDER OF BUSINESS Adjournment

On MOTION by Mr. Swinburn seconded by Mr. Vohs with all in favor the meeting was adjourned.

| Secretary/Assistant Secretary | Chairman/Vice Chairman |
|-------------------------------|------------------------|





RESOLUTION 2021-01 A RESOLUTION DESIGNATING OFFICERS OF THE DUNES COMMUNITY DEVELOPMENT DISTRICT

WHEREAS, the Board of Supervisors of the Dunes Community Development District at a regular business meeting held on November 13, 2020 desires to elect the below recited persons to the offices specified.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE DUNES COMMUNITY DEVELOPMENT DISTRICT:

| Gary Crahan | |
|-------------------|------------------------------|
| George DeGovanni | |
| Richard DeMatteis | |
| Charles Swinburn | |
| Dennis Vohs | |
| Constant Donah | C |
| Gregory L. Peugh | Secretary |
| Patti Powers | Assistant Treasurer |
| Rich Hanns | A · |
| Rich Haillis | Assistant Secretary |
| | S 13th DAY OF NOVEMBER 2020. |
| | |

C.

Kisinger Campo & Associates, Corp. INSPECTION SERVICES PROPOSAL SCOPE OF SERVICES FOR Bridge No. 734071

Palm Coast Parkway over Intracoastal Waterway

Proposed Bridge Inspection

The Dunes Community Development District will provide Kisinger Campo and Associates (KCA) written authorization to perform the above water inspection and provide an underwater inspection of Bridge No. 734071 located on Palm Coast Parkway over the Intracoastal Waterway in Flagler County.

Scope of Services

The scope of services is based on the condition that no specialized access equipment will be necessary, with the exception of an Underbridge Inspection Machine (UBIM) and Maintenance of Traffic (MOT).

National Bridge Inspection Standards, (NBIS) requires that all public use bridges meeting the definition of a "Bridge" are to be inspected at regular intervals not greater than 24 months.

KCA will perform the inspection and prepare reports in accordance with NBIS, AASHTO and FDOT standards.

Field Inspection

An above water field inspection will be conducted in accordance with the Florida Department of Transportation's Manual for Bridge and Other Structures Inspection. The above water inspection will be performed by a 2-person team consisting of an Inspection Team Leader and Assistant Inspector. In accordance with the NBIS, the team leader will either be a Florida Registered Professional Engineer, meeting the federal requirements of a NBIS team leader, or a Florida Certified Bridge Inspector.

A visual inspection of all members will be performed. Members that cannot be examined because of debris, vegetation, etc. will be cleaned. If excessive efforts (more than 2 man- hours) are required to clean the structure to make it accessible for inspection, KCA will notify the Dunes Community Development District designated representative to have the structure cleaned.

Specialized testing services of structural components (i.e. NDT etc.) are not included in this proposal.

Observed deficiencies will be documented. The length, width and depth of deficiencies will be recorded and the locations documented. All measurements taken in the field will be denoted in English Units.

If deficiencies observed in the field are sufficiently critical to warrant immediate and substantial traffic restriction or closing of the bridge, the Dunes Community Development District designated representative will be verbally notified immediately by KCA. Verbal notification will be followed up with written notification.

Soundings

Channel bottom soundings will be taken along the upstream and downstream face of the bridge portions over the waterway. These measurements will be taken at the end of each pier or bent. The soundings will be referenced to a fixed point on the bridge (i.e. the top of parapet, deck, etc.). A copy of the channel bottom profile will be included in the report addendum.

Kisinger Campo & Associates, Corp. INSPECTION SERVICES PROPOSAL SCOPE OF SERVICES FOR

Bridge No. 734071
Palm Coast Parkway over Intracoastal Waterway

Underwater Inspection

The underwater inspection will be performed independently of the above water inspection by a 3-person team consisting of a Lead Diver and two Diver Technicians. The results of the underwater inspection will be incorporated into the bridge inspection report described herein. The underwater inspection team will be led by a qualified Team Leader in accordance with the NBIS requirements. A visual inspection of all elements below water will be made. Visual observations of undermining, material deterioration and other conditions will be recorded. An independent report of the underwater inspection will also be prepared by the underwater inspection team and included with the final bridge inspection report submittal prepared by KCA.

Load Ratings

No load rating analysis is anticipated. A load rating analysis is not included in this price proposal.

Inspection Report – BrM Format

This bridge inspection report will be created in the BrM format. BrM structure elements will be listed in each inspection report. The BrM format allows the inspection team to report on the condition of elements by giving the appropriate condition states, defects, the quantity for each condition state or defect category and a cumulative quantity for each. Recommended corrective actions for elements will be included.

The report will consist of the following:

- Cover sheet with overall photo of bridge and a bridge location map.
- BrM Report initialed by the Lead Inspector and signed and sealed by a Registered Professional Engineer in Florida.
- Comprehensive Inventory Data Report (CIDR).
- Updated Photographic Inventory

The CIDR contains data pertaining to a bridge's identity, condition and description. The previous CIDRs will be reviewed in the field and revised, as necessary.

A bridge inspection report will be submitted to Dunes Community Development District no later than sixty (60) calendar days after completion of the field inspection.

The reports will have a closed numbering system, with the total number of pages in the report shown on each page, for example, Page 10 of 17. The addendum will also have a closed numbering system independent of the bridge inspection report.

KCA will report on each observed bridge element in accordance with the BrM condition state. Each element noted in the report will have an assigned quantity. If necessary, element notes will be included to depict deficiencies for particular ratings. The element notes will also include the location and size of significant deficiencies. Recommendations for repair of particular element deficiencies will be stated in the "Recommended Corrective Action" section of the addendum.

Kisinger Campo & Associates, Corp. INSPECTION SERVICES PROPOSAL SCOPE OF SERVICES FOR

Bridge No. 734071
Palm Coast Parkway over Intracoastal Waterway

If deficiencies found during the inspection are sufficiently critical to warrant immediate restriction or closing of the bridge, or create a substantial imminent traffic safety hazard the box entitled "This Bridge Report Identifies Deficiencies which Require Prompt Corrective Action", located on the first page of the BrM bridge inspection report, will be marked. An explanation of this action will be written in the element notes of that particular element, with the title "Critical Deficiency".

Items considered critical deficiencies include, but are not limited to:

- Scour or hydraulic deficiencies that require corrective action to protect the structural integrity of the bridge.
- An overall NBI rating of 3 or less for any of the major components listed on page 1 of the BrM report.
- Deficiencies that require immediate attention and are deemed critical by a registered professional engineer who signs and seals the bridge inspection report.

Under the heading "Traffic Restrictions" in the Structure Notes section of the report, recommendations for weight restrictions posting or closing the bridge will be noted. This section will be included, if only to note that no traffic restrictions are required. This statement will address all posting requirements such as posting signs, conformance with weight restriction standards, and recommendations for posting restrictions, based on the latest load rating analysis.

Fee

KCA proposes to perform the inspection services for a total of \$23,950.00. This fee includes the routine inspection (above and under water), the UBIM and maintenance of traffic. Refer to Exhibit "A" for the detailed fee summary.

Schedule

KCA proposes to perform the routine field inspection services, within the month of May 2021.

KCA proposes to submit a complete signed and sealed inspection report and addendum within 60 days from the completion of the field inspection.

EXHIBIT "A"

| FEE SUMMARY | |
|---|-------------|
| | |
| Bridge Inspection Fee | \$14,250.00 |
| Bolt Underwater Services: 3 Person Dive Team (Equipped) | \$3,150.00 |
| 1 Day Underbridge Inspection Machine with Operator | \$3,800.00 |
| 1 Day Maintenance of Traffic | \$2,750.00 |
| TOTAL NOT TO EXCEED BRIDGE INSPECTION FEE: | \$23,950.00 |

The agreement is otherwise reaffirmed in its entirety.
The approval of this work authorization shall act as the "Notice to Proceed" to KCA.

| Kisinger Campo and Associates, Corp. | | Dunes Community Development District |
|--------------------------------------|-------------------|--------------------------------------|
| Ву: | | Ву: |
| · | (Patrick O'Grady) | |
| Title: | Vice President | Title: |
| Date: | | Date: |



• IV. Engineer

Intersection Improvement Project (Hammock Dunes Pkwy & Camino del Mar)

KCA provided a proposal to perform an intersection study for identifying level of service conditions and to assess viable options to improve the intersection. Staff received final report in May 2019 that included considerations for evaluating future intersection needs based on appropriate annual traffic growth rate projections. Staff received updates to preliminary right-of-way plans, Engineer's cost estimate and Auto-turn exhibits in response to staff plans review comments. Staff received final version of Preliminary Roadway Plans in September 2020 to include identification of necessary right-of way needs to support the proposed intersection improvements. Nothing new to report.

HD Parkway - ICWW Bridge - Repair Plans

Kisinger, Campo and Associates (KCA) performed the biennial inspection of the Hammock Dunes Bridge in 2017 and 2019. Results of the inspections indicated acceptable Sufficiency Ratings and Health Indices with little to no change between 2017-2019 although both inspections indicated further items of repair for consideration. A work authorization for design services was issued to KCA in November 2019 for developing bridge repair plans.

Received and reviewed final plans, bid documents along with engineers cost estimate (\$ 1.131 Million). Project bid advertisement was published in the News Journal on August 18, 2020 with bid receipt date on September 16, 2020. An optional virtual pre-bid meeting was held on September 2, 2020. Construction budget in the amount of \$1.130 Million is scheduled for FY 2020-21. In October 2020, the Board approved the Engineer's (KCA) recommendation for contract award to lowest qualified bidder, Sieg & Ambachtsheer, DeLand, FL, in the amount of \$824,950. The Board also approved an engineering proposal from KCA/ Kissinger Campo Construction Services (KCCS) for Construction Engineering and Inspection (CEI) Services for oversight of the bridge repair project for a not to exceed amount of \$90,285. Contract award notice was provided to the contractor and a project preconstruction conference was held on November 4, 2020 with staff, consultant, and contractor in attendance. Notice to Proceed date is pending.

Standby, Emergency Pumps

Recovery efforts following Hurricanes Mathew and Irma indicated a need for provision of additional emergency backup pumping equipment to maintain sewer service to our customers during extended power outage periods. This is a budgeted annual capital improvement item. Priority 1 & 2 Facilities completed.

Priority 3 Facilities (2019-20): Lift Station (LS) -10, 34 Island Estates and LS-15, Ocean Way S: Status: BOS authorized award of project to lowest and most responsive bidder, Danus Utilities, Inc. of Sanford, FL, in the amount of \$254,551. Staff and consultant prepared and forwarded contract agreement documents to contractor for execution. A pre-construction meeting was held with Contractor on

July 1, 2020 and a Notice to Proceed date was established for July 22, 2020. Contractor provided an updated schedule for a two–phased mobilization approach for completion of field construction activities prior to and then after the upcoming holiday periods. Staff notified HOA's of contractors scheduled activities.

Priority 4 Facilities (2020-21): LS-16, Ocean Way N Status: Staff issued purchase order to CPH for survey and design services proposal, in the amount of \$13,000, for design and installation oversight of backup pumping equipment and associated piping at referenced facility. The Board approved the purchase of the Godwin diesel standby pump from Xylem, Inc. in October – staff prepared purchase order. CPH (Engineer) has initiated field survey work for LS-16 for assisting plans preparation activities. Awaiting receipt of preliminary plan set and survey documentation from Consultant.

WTP Reverse Osmosis (RO) Membrane Evaluation - Replacement

The current water treatment plant RO Skids 1 & 2 have been in operation since 2007. These older two (2) skids are illustrating signs of wear and a lessened capacity to efficiently process water compared to previous periods. The engineering scope of work includes an evaluation of various membrane manufacturer products available and their compatibility to effectively treat and process the District's raw water constituents to obtain finished water quality parameters desired. Membranes will be compared based on expected finished water quality, capital, and operational costs. Staff has been providing various information sources to the consultant for assisting the membrane evaluation to include plant record drawings, water sampling and testing lab records along with plant capacity analysis reports.

Upon completion and selection of desired products, the consultant is tasked with preparing permit modifications, technical specifications, procurement and/ or bid documents and construction phase oversight for assisting the District with this project. Received 2nd draft of report from consultant on July 28, 2020. Staff met with M&H consultant on August 24 to discuss outstanding comments and final report recommendations. Received final engineering report from M&H on September 28. Video conferences were held with consultant on October 21 & 28 to discuss the format for preparing Requests for Proposals (RFP) for consideration by recommended and interested membrane manufacturers in their eventual pricing and qualifications submittals.

Stormwater Utility Program Development & Implementation

A project kick-off meeting was held with staff and consultant team (CDM Smith) on February 26, 2020 to discuss project goals and to better familiarize their understanding of the District's overall stormwater system configuration, available mapping and records resources and other information concerning the District's utility billing system and processing procedures. A virtual team meeting was held with consultant and staff on July 28, 2020 to present the stormwater system inventory GIS tool operating characteristics developed up to this point. An overall adobe formatted atlas with key sheet was also provided as an alternate deliverable for the

overall system and to assist field reconnaissance of outstanding piping, pond, and outfall information. Staff is prioritizing additional information needs areas to assist consultant completion of the stormwater system inventory and attributes. Staff met with consultant to discuss draft billing criteria and application of available Flagler County and DCDD billing system database information. Staff provided feedback and additional information to consultant for inclusion in stormwater system atlas drawings.

Hammock Dunes Bridge Toll Facility Improvements

The engineer approved contractor shop drawings for the new 35KW diesel generator and automatic transfer switch (ATS). Contractor received delivery of generator and ATS equipment. Contractor received approval of electrical permits from Flagler Co. and performed installation of new ATS and set up of temporary auxiliary power generator. Existing generator and enclosure removed and demolished. Fuel tank was removed by petroleum specialty contractor and oversight was provided by environmental consultant as required by the contract documents. Awaiting receipt of soil and water sampling results for determination of site closure status. Contractor Pay Application Request No. 3 in the amount of \$10,440 was reviewed and approved. Base bid portion of project is approximately 33% compete.

Water/ Wastewater/ Consumptive Use Permit Regulatory Activities

Dunes CDD WWTF FDEP Annual Reuse Report – staff completed the FDEP Annual Reuse Report (October 1, 2019 – September 30, 2020) and forwarded to appropriate FDEP and SJRWMD offices. All wastewater facilities in Florida providing reclaimed water to customers are required to prepare and submit an annual report. The report includes various reclaimed water system characteristics such as sources of reclaimed water, storage and use characteristics, public notification and customer outreach activities, metering requirements and service rates charged. FDEP compiles information received from all reclaimed utilities throughout the state and prepares an annual report that summarizes reuse characteristics and uses statewide. During the 2019-20 report period, the DCDD successfully disposed an annual average daily flow of approximately 2.2 MGD for public access landscape irrigation uses to residential (1.6 MGD) and golf course (0.60 MGD) customers.

The SJRWMD CUP Semi-Annual Report (EN7) for Major Ion Water Quality sampling and analyses completed and uploaded to the District's e-permitting system for raw groundwater sampling performed at each of the DCDD's well sites in October 2020.





| FY 2021 | | _ | | REVENU | ES | | | | | | | VEHICLES | TRIPS | | | \$/VEHIC |
|----------------------------|----|------------|------|--------------|--------|----|--------------|-----------------|------------|-----------|-----------|------------|---------|-----------|------------|----------|
| | | | | | % | | TOTAL | PREVIOUS | % CHANGE | | PREVIOUS | % CHANGE | | | TURN ARND/ | |
| | | | | BRIDGE | CASH/ | | MONTHLY | YEAR | FROM PRIOR | | YEAR | FROM PRIOR | | BRIDGE | VIOLATION/ | |
| MONTH | | CASH | | PASS | BPASS | | COLLECTIONS | COLLECTIONS | YEAR | TOTAL | VEHICLES | YEAR | CASH | PASS | EMPLOYEE | |
| OCTOBER 2020 | \$ | 64,428.50 | \$ | 73,735.79 | 87.38% | \$ | 138,164.29 | \$ 128,884.66 | 6.72% | 168,626 | 165,694 | 1.77% | 31,543 | 133,773 | 3,310 | \$ 0.819 |
| NOVEMBER 2020 | | | | | | | | \$ 124,029.35 | | | 159,314 | | | | | |
| DECEMBER 2020 | | | | | | | | \$ 125,797.33 | | | 162,010 | | | | | |
| JANUARY 2021 | | | | | | | | \$ 128,163.86 | | | 171,138 | | | | | |
| FEBRUARY 2021 | | | | | | | | \$ 131,928.40 | | | 169,696 | | | | | |
| MARCH 2021 | | | | | | | | \$ 133,865.52 | | | 164,738 | | | | | |
| APRIL 2021 | | | | | | | | \$ 5,316.13 | | | 109,810 | | | | | |
| MAY 2021 | | | | | | | | \$ 120,577.59 | | | 158,808 | | | | | |
| JUNE 2021 | | | | | | | | \$ 149,790.26 | | | 172,911 | | | | | |
| JULY 2021 | | | | | | | | \$ 159,226.81 | | | 179,788 | | | | | |
| AUGUST 2021 | | | | | | | | \$ 130,582.23 | | | 162,252 | | | | | |
| SEPTEMBER 2021 | | | | | | | | \$ 124,254.69 | | | 155,693 | | | | | |
| | | | | | | | | \$ 1,462,416.83 | | | 1,931,852 | | | | | |
| TOTALS= | \$ | 64,428.50 | \$ | 73,735.79 | | \$ | 138,164.29 | | | 168,626 | | | 31,543 | 133,773 | 3,310 | |
| PERCENT OF TOTAL= | | 46.6% | | 53.4% | | | | | | | | | 18.7% | 79.3% | 2.0% | |
| | | | | | | | | | | | | | | | | |
| AVERAGES= | \$ | 64,428.50 | \$ | 73,735.79 | 87.38% | \$ | 138,164.29 | | | 168,626 | | | 31,543 | 133,773 | 3,310 | |
| 12 MONTH PROJECTION= | Ś | 773,142.00 | Ś | 884,829.48 | | Ś | 1,657,971.48 | | | 2,023,512 | | | 378,516 | 1,605,276 | 39,720 | |
| | 7 | , | т | , | | 7 | ,, | | | ,==,=== | | | , | ,, | , | |
| FY 21 BUDGETED PROJECTION= | \$ | 1,695,750 | | | | | | | | | | | | | | |
| | | 12345 | =Rev | vised number | | | | | | | | | | | | |





DUNES COMMUNITY DEVELOPMENT DISTRICT FY 2021 ADDITIONAL BUDGET ITEMS FUND CLASSIFICATION BOARD MEETING **AUTHORIZED EXPENDITURES** GENERAL BRIDGE TOTAL AUTHORIZED NOTES ITEM CLASSIFICATION 2 3 SUB-TOTALS= \$ UPCOMING ITEMS SUB-TOTALS= \$ \$ \$ \$ \$ \$ **GRAND TOTAL ALL IDENTIFIED ITEMS=** \$ POTENTIALLY ABSORBABLE WITH EXISTING BUDGET Α SUB-TOTALS= \$ - \$ - \$ - \$

Unaudited Financial Statements as of September 30, 2020

Board of Supervisors Meeting November 13, 2020

BALANCE SHEET

September 30, 2020

| | Major Fund |
|----------------------------------|------------|
| | General |
| ASSETS: | |
| Cash | \$2,565 |
| Due from other Funds | \$475 |
| Investments | \$124,826 |
| Prepaids | \$1,978 |
| TOTAL ASSETS | \$129,844 |
| LIABILITIES AND FUND BALANCES: | |
| Liabilities: | |
| Accounts Payable | \$43,989 |
| Due to Other Funds | \$109 |
| TOTAL LIABILITIES | \$44,098 |
| Fund Balances: | |
| Assigned: | |
| Current year's expenditures | \$53,297 |
| Unassigned | \$30,471 |
| TOTAL FUND BALANCES | \$85,746 |
| TOTAL LIABILITIES & FUND BALANCE | \$129,844 |

General Fund

Statement of Revenues, Expenditures, and Changes in Fund Balance

| . <u> </u> | | | | | |
|--|----------------------------------|-----------------------------|-----------------------------|-----------------------------|----------------------------|
| | | GENERAL | PRORATED BUDGET | ACTUAL | |
| EXPENSE CODE | DESCRIPTION | FUND BUDGET | THRU 09/30/20 | THRU 09/30/20 | VARIANCE |
| REVENUES: | | | | | |
| 001.300.31900.10000 | Maintenance Taxes | \$197,000 | \$197,000 | \$197,000 | (\$0) |
| 001.300.36100.11000 | Interest Income | \$2,002 | \$2,002 | \$1,368 | (\$634) |
| TOTAL REVENUES | merest meane | \$199,002 | \$199,002 | \$198,368 | (\$634) |
| | | | <u> </u> | | (400.1) |
| EXPENDITURES: | | | | | |
| <u>Administrative</u> | | | | | |
| 001.310.51300.11000 | Supervisor Fees | \$14,000 | \$14,000 | \$10,800 | \$3,200 |
| 001.310.51300.21000 | FICA Expense | \$1,071 | \$1,071 | \$826 | \$245 |
| 001.310.51300.31100 | Engineering/Software Services | \$20,000 | \$20,000 | \$1,712 | \$18,289 |
| 001.310.51300.31500 | Attorney | \$11,000 | \$11,000 | \$12,591 | (\$1,591) |
| 001.310.51300.32000 | Collection Fees/Payment Discount | \$12,000 | \$12,000 | \$11,418 | \$582 |
| 001.310.51300.32200 | Annual Audit | \$3,380 | \$3,380 | \$3,380 | \$0 |
| 001.310.51300.34000 | Management Fees | \$9,800 | \$9,800 | \$9,800 | (\$0) |
| 001.310.51300.35100 | Computer Time | \$1,000 | \$1,000 | \$1,000 | \$0 |
| 001.310.51300.40000 | Travel Expenses | \$2,000 | \$2,000 | \$0 | \$2,000 |
| 001.310.51300.42000 | Postage & Express Mail | \$3,000 | \$3,000 | \$2,586 | \$414 |
| 001.310.51300.42500 | Printing | \$2,000 | \$2,000 | \$1,732 | \$268 |
| 001.310.51300.45000 | Insurance | \$13,800 | \$13,800 | \$14,414 | (\$614) |
| 001.310.51300.48000 | Advertising Legal & Other | \$1,200 | \$1,200 | \$3,047 | (\$1,847) |
| 001.310.51300.49000 | Bank Charges | \$600 | \$600 | \$603 | (\$3) |
| 001.310.51300.49100 | Contingencies | \$4,000 | \$4,000 | \$3,375 | \$625 |
| 001.310.51300.51000 | Office Supplies | \$2,000 | \$2,000 | \$293 | \$1,707 |
| 001.310.51300.54000 | Dues, Licenses & Subscriptions | \$1,000 | \$1,000 | \$175 | \$825 |
| 001.320.53800.12000 | Salaries | \$132,797 | \$132,797 | \$134,194 | (\$1,397) |
| 001.320.53800.21000 | FICA Taxes | \$11,784 | \$11,784 | \$10,493 | \$1,292 |
| 001.320.53800.22000 | Pension Expense | \$10,624 | \$10,624 | \$9,249 | \$1,375 |
| 001.320.53800.23000 | Health Insurance Benefits | \$24,243 | \$24,243 | \$22,412 | \$1,832 |
| 001.320.53800.24000 | Workers Comp Insurance | \$3,000 | \$3,000 | \$1,968 | \$1,032 |
| 001.320.53800.64000 | Capital Improvements | \$100,000 | \$100,000 | \$135,735 | (\$35,735) |
| TOTAL ADMINISTRATIVE | | \$384,299 | \$384,299 | \$391,802 | (\$7,502) |
| General System Maintenance | | | | | |
| 001.320.53800.43000 | Electric (7 Aerators) | \$15,000 | \$15,000 | \$11,013 | \$3,987 |
| 001.320.53800.46500 | Lake Maintenance | \$96,000 | \$96,000 | \$72,445 | \$23,555 |
| 001.320.53800.46200 | Landscaping | \$30,000 | \$30,000 | \$30,578 | (\$578) |
| 001.320.53800.52100 | Grass Carp | \$3,000 | \$3,000 | \$0 | \$3,000 |
| 001.320.53800.46700 | Storm Drain System Maintenance | \$40,000 | \$40,000 | \$14,144 | \$25,856 |
| 001.320.53800.46000 | Building Maintenance | \$20,000 | \$20,000 | \$31,636 | (\$11,636) |
| 001.320.53800.46300 | Tree & Shrub Removal | \$10,000 | \$10,000 | \$1,963 | \$8,038 |
| 001.320.53800.49200 | R&M-Floating Fountains | \$10,000 | \$10,000 | \$4,543 | \$5,457 |
| 001.320.53800.49300 TOTAL GENERAL SYSTEM MAINTENANCE | R&R-Equipment | \$5,000 \$229,000 | \$5,000 \$229,000 | \$3,461 \$169,782 | \$1,539 \$59,218 |
| | | | | | |
| TOTAL EXPENDITURES | | \$613,299 | \$613,299 | \$561,584 | \$51,715 |
| Excess (deficiency) of revenues | | | | | |
| over (under) expenditures | | (\$414,297) | (\$414,297) | (\$363,216) | \$51,081 |
| Other Financing Sources/(Uses) | | | | | |
| 001.300.38100.10000 | Interfund Transfer | \$361,000 | \$361,000 | \$361,000 | \$0 |
| TOTAL OTHER FINANCING SOURCES/(USES) | | \$361,000 | \$361,000 | \$361,000 | \$0 |
| Net change in fund balance | | (\$53,297) | (\$53,297) | (\$2,216) | \$51,081 |
| FUND BALANCE - BEGINNING | | \$53,297 | | \$87,962 | |
| FUND BALANCE - ENDING | | \$0 | | \$85,746 | |
| . C.I. DALITEL LIBING | | | | 703,770 | |

STATEMENT OF NET POSITION - PROPRIETARY FUNDS

| | • | 9/30/19 Major Funds | | I/20 Funds | 9/30 Major | | |
|---|---|--|---|--|---|--|--------------|
| | Water, Sewer and Effluent Reuse Enterprise Fund | Intracoastal Waterway Bridge Enterprise Fund | Water, Sewer and Effluent Reuse Enterprise Fund | Intracoastal Waterway Bridge Enterprise Fund | Water, Sewer and Effluent Reuse Enterprise Fund | Intracoastal Waterway Bridge Enterprise Fund | Total |
| ASSETS: | • | | · · | | • | | |
| Current Assets: | | | | | | | |
| Cash and Cash Equivalents: | | | | | | | |
| Cash - Operating Account | \$52,626 | \$102,194 | \$440,889 | \$245,787 | \$627,330 | \$196,034 | \$823,365 |
| Cash - On Hand | | \$2,800 | | \$2,800 | | \$2,800 | \$2,800 |
| Petty Cash | | \$1,626 | | \$580 | | \$539 | \$539 |
| Investments: | | . ,- | | , | | , | , |
| State Board - Surplus Funds | \$4,689,734 | \$11,194,664 | \$4,031,924 | \$11,191,247 | \$3,940,943 | \$11,303,042 | \$15,243,986 |
| State Board - Community Projects | | \$1,386,047 | | \$96,208 | | \$96,234 | \$96,234 |
| Receivables | | <i>+=,===,=</i> | | 7-7, | | 700/=0 | 700/201 |
| Utility Billing | \$282,888 | | \$293,359 | | \$279,600 | | \$279,600 |
| Unbilled Accounts Receivable | \$149,303 | | | | 7275,000 | | \$0 |
| Due from Other Funds | 7145,305 | \$9,936 | | \$432 | | \$4,442 | \$4,442 |
| Due Holli Other Fullus | | Ş 3 , 3 30 | | 3432 | | \$4, 44 2 | 34,442 |
| Noncurrent Assets: | | | | | | | |
| Prepaids | \$12,825 | \$5,122 | | \$0 | \$11,877 | \$5,071 | \$16,948 |
| Deposits | \$1,000 | | \$1,000 | | \$1,000 | | \$1,000 |
| Capital Assets: | | | | | | | |
| Land | \$875,488 | \$85,000 | \$875,488 | \$85,000 | \$875,488 | \$85,000 | \$960,488 |
| Plant-Expansion (Net) | \$4,916,842 | | \$4,916,842 | | \$4,916,842 | | \$4,916,842 |
| Maintenance Building (Net) | \$45,869 | | \$45,869 | | \$45,869 | | \$45,869 |
| Equipment (Net) | \$674,365 | \$14,226 | \$674,365 | \$14,226 | \$674,365 | \$14,226 | \$688,591 |
| Roadways (Net) | | \$1,512,959 | | \$1,512,959 | | \$1,512,959 | \$1,512,959 |
| Bridge Facility (Net) | | \$5,071,657 | | \$5,071,657 | | \$5,071,657 | \$5,071,657 |
| Improvements Other than Buildings (Net) | \$15,006,416 | | \$15,006,416 | | \$15,006,416 | | \$15,006,416 |
| Meters in the Field/Inventory (Net) | \$0 | | \$0 | | \$0 | | \$0 |
| Construction in Progress | \$7,292,616 | \$314,300 | \$7,292,616 | \$314,300 | \$7,292,616 | \$314,300 | \$7,606,916 |
| TOTAL ASSETS | \$33,999,971 | \$19,700,532 | \$33,578,767 | \$18,535,196 | \$33,672,347 | \$18,606,305 | \$52,278,652 |
| | | | | | | | |
| LIABILITIES: | | | | | | | |
| Current Liabilities: | | | | | | | |
| Accounts Payable | \$141,302 | \$23,304 | \$75,323 | \$5,475 | \$141,810 | \$183,281 | \$325,091 |
| Retainage Payable | \$50,000 | | \$50,000 | | \$50,000 | | \$50,000 |
| Due to Other Funds | \$12,038 | | \$180 | | \$4,809 | | \$4,809 |
| Due to Pension Fund | | \$114 | | \$0 | | \$0 | \$0 |
| No. 2 Control Paletter | | | | · | | · | · |
| Noncurrent Liabilities: | 44.04= | | 44.047 | | 44.04= | | 44.04= |
| Utility Deposits | \$1,347 | | \$1,347 | | \$1,347 | | \$1,347 |
| Customer Refunds Due | \$3,350 | | \$3,350 | | \$3,350 | | \$3,350 |
| Prepaid Connection Fees | \$818,173 | | \$814,673 | 4.2.2 | \$804,173 | 4 | \$804,173 |
| Deferred Toll Revenue (2) | | \$494,631 | | \$481,853 | | \$481,853 | \$481,853 |
| TOTAL LIABILITIES | \$1,026,209 | \$518,049 | \$944,872 | \$487,328 | \$1,005,488 | \$665,134 | \$1,670,623 |
| NET POSITION | | | | | | | |
| Net Invested in Capital Assets | \$28,811,596 | \$6,998,142 | \$28,811,596 | \$6,998,142 | \$28,811,596 | \$6,998,142 | \$35,809,738 |
| Restricted for Community Projects (1) | 720,011,330 | \$1,386,047 | 720,011,330 | \$96,096 | 720,011,330 | \$96,096 | \$96,096 |
| | | | | | | | |
| Unrestricted | \$4,162,166 | \$10,798,293 | \$3,822,299 | \$10,953,630 | \$3,855,263 | \$10,846,933 | \$14,702,195 |
| TOTAL NET POSITION | \$32,973,762 | \$19,182,483 | \$32,633,895 | \$18,047,868 | \$32,666,859 | \$17,941,171 | \$50,608,029 |

⁽¹⁾ Bridge Interlocal Agreement with County.

⁽²⁾ Adjustment was made after conversion of new Toll System from bonus dollars.

Water and Sewer Fund-Proprietary Fund Statement of Revenues, Expenses and Changes in Net Position

| EXPENDITURE CODE | DESCRIPTION | WATER/SEWER FUND BUDGET | PRORATED BUDGET THRU 09/30/20 | ACTUAL THRU 09/30/20 | VARIANCE |
|--------------------------|---------------------------------------|----------------------------|----------------------------------|-------------------------|------------|
| ODED ATAIC DEVENUES. | | | | | |
| OPERATNG REVENUES: | Mater Devenue | ¢070 122 | ¢070 122 | ¢1 070 2C2 | \$91,239 |
| 041.300.34300.30000 | Water Revenue | \$979,123 | \$979,123 | \$1,070,362 | |
| 041.300.34300.50000 | Sewer Revenue | \$880,673 | \$880,673 | \$869,059 | (\$11,614) |
| 041.300.34300.76000 | Irrigation/Effluent | \$1,151,457 | \$1,151,457 | \$1,246,634 | \$95,177 |
| 041.300.34300.10000 | Meter Fees | \$20,000 | \$20,000 | \$30,003 | \$10,003 |
| 041.300.34300.10100 | Connection Fees - W, S & I (75 units) | \$27,000 | \$27,000 | \$19,000 | (\$8,000) |
| 041.300.36900.10000 | CPC Effluent Agreement | \$40 | \$40 | \$0 | (\$40) |
| 041.300.34900.10200 | Backflow Preventor/Misc. | \$100 | \$100 | \$1,573 | \$1,473 |
| 041.300.36900.10000 | Misc. Income / Penalty | \$10,000 | \$10,000 | \$20,891 | \$10,891 |
| TOTAL OPERATING REVENUES | | \$3,068,393 | \$3,068,393 | \$3,257,521 | \$189,129 |
| OPERATING EXPENSES | | | | | |
| <u>Administrative</u> | | | | | |
| 041.310.51300.31100 | Engineering | \$50,000 | \$50,000 | \$53,344 | (\$3,344) |
| 041.310.51300.31500 | Attorney | \$35,000 | \$35,000 | \$9,301 | \$25,699 |
| 041.310.51300.32200 | Annual Audit | \$7,605 | \$7,605 | \$7,605 | \$0 |
| 041.310.51300.34000 | Management Fees | \$22,050 | \$22,050 | \$22,050 | \$0 |
| 041.310.51300.40000 | Travel Expenses | \$15,000 | \$15,000 | \$11,033 | \$3,967 |
| 041.310.51300.42000 | Postage & Express Mail | \$6,000 | \$6,000 | \$4,294 | \$1,706 |
| 041.310.51300.42500 | Printing & Mailing Utility Bills | \$17,500 | \$17,500 | \$16,852 | \$648 |
| 041.310.51300.48000 | Advertising Legal & Other | \$2,500 | \$2,500 | \$406 | \$2,094 |
| 041.310.51300.49000 | Bank Charges | \$10,000 | \$10,000 | \$2,847 | \$7,153 |
| 041.310.51300.49100 | Contingencies | \$20,000 | \$20,000 | \$4,471 | \$15,529 |
| 041.310.51300.51000 | Office Supplies and Equipment | \$15,000 | \$15,000 | \$11,252 | \$3,748 |
| 041.310.51300.54000 | Dues, Licenses & Subscriptions | \$7,000 | \$7,000 | \$6,449 | \$551 |
| 041.310.51300.54200 | Permits Fees WTP & WWTP | \$15,000 | \$15,000 | \$7,305 | \$7,695 |
| 041.310.51300.54300 | Utility Rate Analysis | \$0 | \$0 | \$0 | \$0 |
| 041.310.51300.54301 | Utility Rate Consulting Services | \$0 | \$0 | \$0 | \$0 |
| 041.310.51300.55000 | Land Leases & Easement Fees | \$12,000 | \$12,000 | \$11,449 | \$551 |
| 041.310.53600.12000 | Salaries | \$815,615 | \$815,615 | \$812,704 | \$2,912 |
| 041.310.53600.12100 | Consulting Fees | \$0 | \$0 | \$0 | \$0 |
| 041.310.53600.21000 | FICA Taxes | \$72,378 | \$72,378 | \$64,942 | \$7,435 |
| 041.310.53600.22000 | Pension Plan | \$65,249 | \$65,249 | \$65,422 | (\$172) |
| 041.310.53600.23000 | Insurance Benefits (Medical) | \$195,572 | \$195,572 | \$149,755 | \$45,817 |
| 041.310.53600.24000 | Workers Compensation Insurance | \$16,000 | \$16,000 | \$10,540 | \$5,460 |
| 041.310.53600.25000 | Unemployment Benefits | \$5,000 | \$5,000 | \$0 | \$5,000 |
| 041.310.53600.41000 | Telephone | \$35,000 | \$35,000 | \$41,116 | (\$6,116) |
| 041.310.53600.41002 | Payment Processing Service | \$7,200 | \$7,200 | \$8,959 | (\$1,759) |
| 041.310.53600.44000 | Equipment Rentals & Leases | \$6,000 | \$6,000 | \$6,035 | (\$35) |
| 041.310.53600.45000 | Insurance | \$89,700 | \$89,700 | \$95,063 | (\$5,363) |
| 041.310.53600.46100 | Repair and Maintenance for Vehicles | \$41,000 | \$41,000 | \$41,353 | (\$353) |
| 041.310.53600.52000 | Supplies/Equipment General | \$5,000 | \$5,000 | \$6,461 | (\$1,461) |
| 041.310.53600.52010 | Tools | \$3,000 | \$3,000 | \$4,841 | (\$1,841) |
| 041.310.53600.52055 | Uniforms/Supplies/Services | \$12,000 | \$12,000 | \$7,779 | \$4,221 |
| 041.310.53600.52100 | Fuel for Vehicles | \$9,500 | \$9,500 | \$7,820 | \$1,680 |
| 041.310.53600.54100 | Training & Travel Expenses | \$9,000 | \$9,000 | \$2,433 | \$6,567 |
| TOTAL ADMINISTRATIVE | | \$1,621,869 | \$1,621,869 | \$1,493,881 | \$127,988 |

Water and Sewer Fund-Proprietary Fund Statement of Revenues, Expenses and Changes in Net Position

| EXPENDITURE CODE | DESCRIPTION | WATER/SEWER FUND BUDGET | PRORATED BUDGET THRU 09/30/20 | ACTUAL THRU 09/30/20 | VARIANCE |
|---|--|-------------------------------|----------------------------------|------------------------------|-------------------------------|
| Water System | | | | | |
| 041.320.53600.34800 | Water Quality Testing | \$20,000 | \$20,000 | \$18,723 | \$1,277 |
| 041.320.53600.43000 | Electric | \$125,000 | \$125,000 | \$103,980 | \$21,020 |
| 041.320.53600.43100 | Bulk Water Purchases | \$20,000 | \$20,000 | \$4,882 | \$15,118 |
| 041.320.53600.44000 | Equipment Rentals & Leases | \$1,000 | \$1,000 | \$50 | \$950 |
| 041.320.53600.46000 | Plant Maintenance Repair and Equipment | \$80,000 | \$80,000 | \$78,896 | \$1,104 |
| 041.320.53600.46050 041.320.53600.52000 | Distribution System Maintenance Repair and Equip. Plant Operating Supplies | \$25,000 \$20,000 | \$25,000 \$20,000 | \$25,813 \$15,123 | (\$813) \$4,877 |
| 041.320.53600.52200 | Chlorine & Other Chemicals | \$190,000 | \$190,000 | \$181,421 | \$4,677 \$8,579 |
| 041.320.53600.61000 | Meters New & Replacement | \$125,000 | \$125,000 | \$120,400 | \$4,600 |
| TOTAL WATER SYSTEM | Weters New & Replacement | \$606,000 | \$606,000 | \$549,288 | \$56,712 |
| Sewer System | | | | | |
| 041.330.53600.34800 | Water Quality Testing | \$15,000 | \$15,000 | \$13,388 | \$1,613 |
| 041.330.53600.34900 | Sludge Disposal | \$30,000 | \$30,000 | \$39,974 | (\$9,974) |
| 041.330.53600.43000 | Electric | \$50,000 | \$50,000 | \$54,817 | (\$4,817) |
| 041.330.53600.44000 | Equipment Rentals & Leases | \$3,000 | \$3,000 | \$0 | \$3,000 |
| 041.330.53600.46000 | Plant Maintenance Repair and Equipment | \$55,000 | \$55,000 | \$95,352 | (\$40,352) |
| 041.330.53600.46050 | Collection System Maintenance Repair and Equip. | \$20,000 | \$20,000 | \$9,403 | \$10,597 |
| 041.330.53600.46075 | Lift Station Repair and Maintenance | \$45,000 | \$45,000 | \$61,115 | (\$16,115) |
| 041.330.53600.52000 | Plant Operating Supplies | \$15,000 | \$15,000 | \$16,797 | (\$1,797) |
| 041.330.53600.52200 | Chlorine & Other Chemicals | \$35,000 | \$35,000 | \$17,780 | \$17,220 |
| TOTAL SEWER SYSTEM | | \$268,000 | \$268,000 | \$308,624 | (\$40,624) |
| Irrigation System | | | | | |
| 041.340.53600.34800 | Water Quality Testing | \$5,000 | \$5,000 | \$0 | \$5,000 |
| 041.340.53600.43000 | Electric | \$50,000 | \$50,000 | \$63,858 | (\$13,858) |
| 041.340.53600.43300 | Effluent (Reclaimed Water) Purchases | \$155,000 | \$155,000 | \$166,860 | (\$11,860) |
| 041.340.53600.44000 | Equipment Rentals & Leases | \$18,000 | \$18,000 | \$40,694 | (\$22,694) |
| 041.340.53600.46000 | Plant Maintenance Repair and Equipment | \$70,000 | \$70,000 | \$65,015 | \$4,985 |
| 041.340.53600.46050 | Distribution System Maintenance Repair/Equip. | \$20,000 | \$20,000 | \$14,998 | \$5,002 |
| 041.340.53600.61000 | Meters New & Replacement | \$100,000 | \$100,000 | \$95,941 | \$4,059 |
| TOTAL IRRIGATION SYSTEM | | \$418,000 | \$418,000 | \$447,366 | (\$29,366) |
| Contribution to Reserves 041.310.51300.63100 | Renewal and Replacement | \$226,400 | \$226.400 | ¢66.200 | ¢170 101 |
| TOTAL CONTRIBUTIONS TO RES | • | \$236,400 \$236,400 | \$236,400 \$236,400 | \$66,299 \$ 66.299 | \$170,101 \$170,101 |
| | | | | | |
| TOTAL OPERATING EXPENSES | | \$3,150,269 | \$3,150,269 | \$2,865,457 | \$284,812 |
| OPERATING INCOME (LOSS) | | (\$81,876) | (\$81,876) | \$392,064 | \$473,940 |
| NON OPERATING REVENUE (EX | PENSES) | | | | |
| 041.300.36900.10200 | Non Operating Revenue - Capital Expansion | \$979,376 | \$979,376 | \$0 | (\$979,376) |
| 041.300.22300.10000 | Connection Fees - W/S | (\$21,000) | (\$21,000) | \$0 | \$21,000 |
| 041.300.36100.10000 | Interest Income | \$100,000 | \$100,000 | \$49,451 | (\$50,550) |
| 041.310.51300.64000 | Capital Improvements | (\$836,500) | (\$836,500) | (\$608,418) | \$228,082 |
| 041.300.58100.10000 | Contribution to General Fund | (\$140,000) | (\$140,000) | (\$140,000) | \$0 |
| TOTAL NON OPERATING REVEN | UE (EXPENSES) | \$81,876 | \$81,876 | (\$698,968) | (\$780,844) |
| CHANGE IN NET POSITION | | \$0 | \$0 | (\$306,903) | (\$306,903) |
| TOTAL NET POSITION - BEGINN | ING | \$0 | | \$27,116,256 | |
| NOTAL NET POSITION - ENDING | | \$0 | | \$26,809,353 | |

Bridge Fund - Proprietary Fund

Statement of Revenues, Expenses and Changes in Net Position

| EXPENSE CODE | DESCRIPTION | BRIDGE FUND BUDGET | PRORATED BUDGET THRU 09/30/20 | ACTUAL THRU 09/30/20 | VARIANCE |
|--|--------------------------------|-----------------------|----------------------------------|-------------------------|---------------|
| EXPENSE CODE | DESCRIPTION | FOND BODGET | 100 03/30/20 | 1HKU 03/30/20 | VARIANCE |
| OPERATING REVENUES: | | | | | |
| 042.300.34900.10000 | Toll Collections/Book Sales | \$1,695,750 | \$1,695,750 | \$1,550,769 | (\$144,981) |
| 042.300.36900.10000 | Miscellaneous Income | \$14,000 | \$14,000 | \$22,128 | \$8,128 |
| TOTAL OPERATING REVENUES | | \$1,709,750 | \$1,709,750 | \$1,572,896 | (\$136,854) |
| OPERATING EXPENSES | | | | | |
| Administrative | | | | | |
| 042.310.51300.31100 | Engineering | \$5,000 | \$5,000 | \$0 | \$5,000 |
| 042.310.51300.31500 | Attorney | \$10,000 | \$10,000 | \$4,643 | \$5,357 |
| 042.310.51300.32200 | Annual Audit | \$5,915 | \$5,915 | \$5,915 | \$0 |
| 042.310.51300.34000 | Management Fees | \$17,150 | \$17,150 | \$17,150 | (\$0) |
| 042.310.51300.49000 | Bank Charges | \$4,000 | \$4,000 | \$3,852 | \$148 |
| 042.310.51300.49100 | Contingencies | \$5,000 | \$5,000 | \$2,448 | \$2,552 |
| TOTAL ADMINISTRATIVE | <u> </u> | \$47,065 | \$47,065 | \$34,009 | \$13,056 |
| Toll Facility | | | | | |
| 042.320.54900.12000 | Salaries | \$454,784 | \$454,784 | \$447,695 | \$7,089 |
| 042.320.54900.21000 | FICA Taxes | \$38,852 | \$38,852 | \$35,704 | \$3,148 |
| 042.320.54900.22000 | Pension Plan | \$26.544 | \$26,544 | \$24,320 | \$2,224 |
| 042.320.54900.23000 | Insurance Benefits (Medical) | \$101,723 | \$101,723 | \$68,753 | \$32,969 |
| 042.320.54900.24000 | Workers Compensation Insurance | \$11,000 | \$11,000 | \$7,253 | \$3,747 |
| 042.320.54900.34300 | Contractual Support | \$66,000 | \$66,000 | \$78,409 | (\$12,409) |
| 042.320.54900.34500 | Payroll Processing Fee | \$24,000 | \$24,000 | \$32,055 | (\$8,055) |
| 042.320.54900.34600 | Credit Card Processing Fee | \$20,000 | \$20,000 | \$18,279 | \$1,721 |
| 042.320.54900.40000 | Travel Expenses | \$1,000 | \$1,000 | \$661 | \$339 |
| 042.320.54900.41000 | Telephone | \$6,000 | \$6,000 | \$4,242 | \$1,758 |
| 042.320.54900.42500 | Printing | \$3,500 | \$3,500 | \$3,904 | (\$404) |
| 042.320.54900.43000 | Utility Services | \$16,000 | \$16,000 | \$17,943 | (\$1,943) |
| 042.320.54900.45000 | Insurance | \$69,000 | \$69,000 | \$72,072 | (\$3,072) |
| 042.320.54900.46000 | Repairs & Maintenance | \$85,000 | \$85,000 | \$93,868 | (\$8,868) |
| 042.320.54900.46002 | Repairs & Maintenance-Parkway | \$150,000 | \$150,000 | \$160,732 | (\$10,732) |
| 042.320.54900.51000 | Office Supplies | \$3,500 | \$3,500 | \$3,524 | (\$10,732) |
| 042.320.54900.52000 | Operating Supplies | \$22,000 | \$22,000 | \$22,856 | (\$856) |
| TOTAL TOLL FACILITY | Operating Supplies | \$1,098,903 | \$1,098,903 | \$1,092,271 | \$6,632 |
| | | +-,, | + = / = = / = = = | | + |
| Maintenance Reserves & Comm | | ¢35.000 | Ć2F 000 | ćo | ¢3F 000 |
| 042.310.51300.60002 | Parkway Capital Expenditures | \$25,000 | \$25,000 | \$0 \$0 | \$25,000 |
| TOTAL MAINTENANCE RESERVE | S & COMMUNITY PROJECTS | \$25,000 | \$25,000 | \$0 | \$25,000 |
| TOTAL OPERATING EXPENSES | | \$1,170,968 | \$1,170,968 | \$1,126,279 | \$44,689 |
| OPERATING INCOME (LOSS) | | \$538,782 | \$538,782 | \$446,617 | (\$92,165) |
| NON ODED ATING DEVENUE (EV | DENICEC) | | | | |
| NON OPERATING REVENUE (EX 042.300.36100.11000 | | ¢150.000 | ¢150,000 | ć120.220 | (640 C74) |
| | Interest Income | \$150,000 | \$150,000 | \$139,329 | (\$10,671) |
| 042.320.54900.64000 | Capital Improvements | (\$905,000) | (\$905,000) | (\$306,259) | \$598,741 |
| 042.300.38300.10000 | Intergovernmental Transfer | \$0 | \$0 | (\$1,300,000) | (\$1,300,000) |
| 042.300.38100.10000 | Transfer to General Fund | (\$221,000) | (\$221,000) | (\$221,000) | \$0 |
| TOTAL NON OPERATING REVEN | UE (EXPENSES) | (\$976,000) | (\$976,000) | (\$1,687,929) | (\$711,930) |
| CHANGE IN NET POSITION | | (\$437,218) | (\$437,218) | (\$1,241,312) | (\$804,094) |
| TOTAL NET POSITION - BEGINN | ING | \$437,218 | | \$18,504,982 | |
| NOTAL NET POSITION - ENDING | i | \$0 | | \$17,263,670 | |
| | | | | | |



DUNES

COMMUNITY DEVELOPMENT DISTRICT

COMMUNITY PROJECTS FUND

| 1. Recap of Community Projects Fund Activity | y Through September 30, 2020 |
|--|------------------------------|
|--|------------------------------|

Opening Balance in Community Projects Account

Source of Funds: Interest Earned \$96,113.65

Community Project Fund Receipts \$500,000.00

Use of Funds:

Disbursements: Sidewalk Project (\$112,684.56)

Median Landscape Improvements(\$43,658.00)Ocean Rescue Equipment & Storage Project(\$100,432.17)HDP Safety, Street Lighting, Traffic Signs(\$243,104.64)

Professional Fees

Adjusted Balance in Construction Account at September 30, 2020 \$96,234.28

2. Funds Available For Construction at September 30, 2020

Book Balance of Construction Fund at September 30, 2020 \$96,234.28

Construction Funds available at September 30, 2020 \$96,234.28

3. Investments - SBA

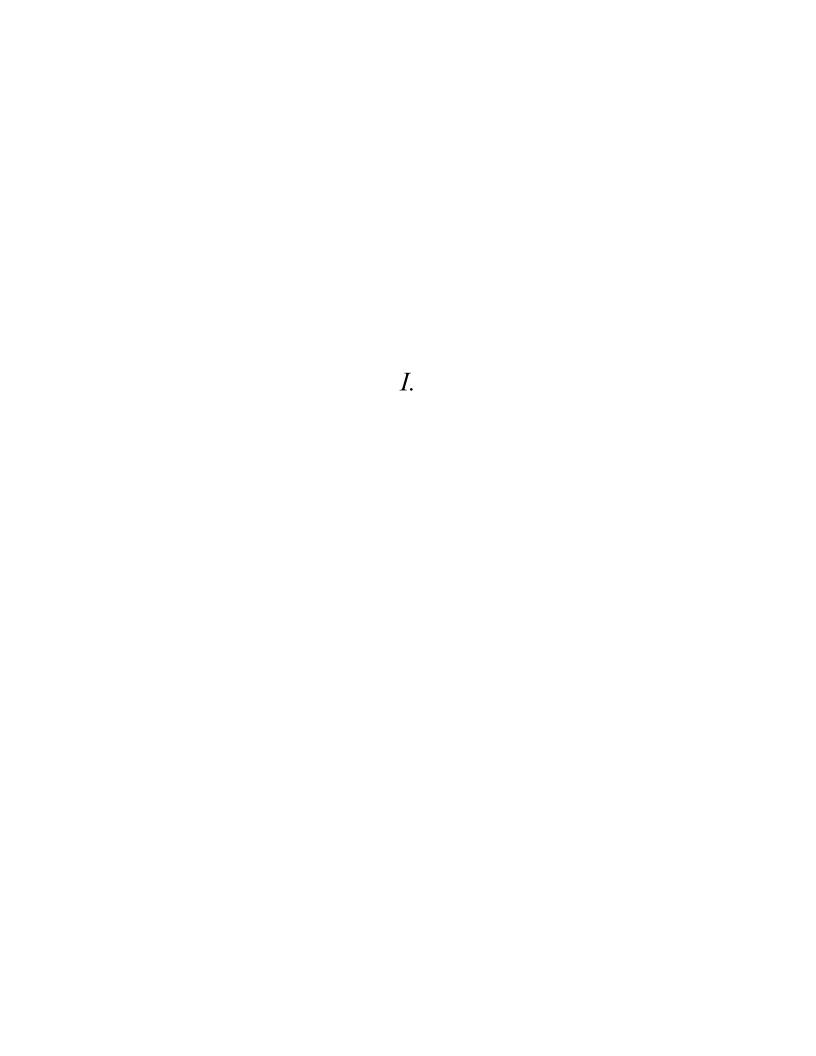
September 30, 2020 <u>Type</u> <u>Yield</u> <u>Due</u> <u>Maturity</u> <u>Principal</u>
Construction Fund: 0.39% \$96,234.28 \$96,234.28

ADJ: Deposits in Transit \$0.00
ADJ: Outstanding Requisitions \$0.00

Balance at 9/30/20 \$96,234.28

\$0.00

\$0.00



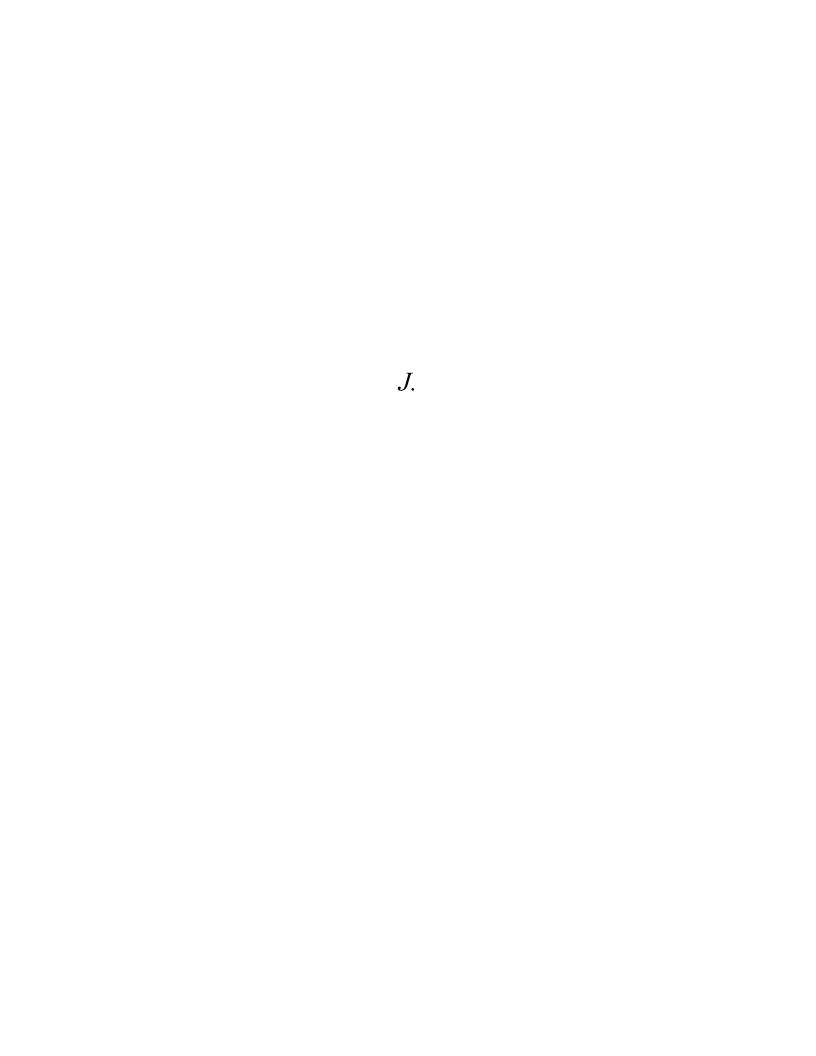
Dunes CDD

Special Assessment Receipts

Fiscal Year Ending September 30, 2020

| Date Received | Gross Assessments Received | Discounts/ Penalties | Commissions Paid | Interest Income | Net Amount Received | \$197,000.00 General Fund 100% | \$197,000.00 Total 100% |
|------------------|----------------------------------|-------------------------|---------------------|--------------------|------------------------|--------------------------------------|-------------------------------|
| 11/19/19 | \$43,809.14 | \$1,766.93 | \$840.84 | \$0.00 | \$41,201.37 | \$41,201.37 | \$41,201.37 |
| 12/3/19 | \$60,563.24 | \$2,423.48 | \$1,162.80 | \$0.00 | \$56,976.96 | \$56,976.96 | \$56,976.96 |
| 12/17/19 | \$28,893.08 | \$1,124.49 | \$555.37 | \$0.00 | \$27,213.22 | \$27,213.22 | \$27,213.22 |
| 1/7/20 | \$15,806.77 | \$474.51 | \$306.65 | \$0.00 | \$15,025.61 | \$15,025.61 | \$15,025.61 |
| 1/31/20 | \$23,060.84 | \$476.84 | \$451.68 | \$0.00 | \$22,132.32 | \$22,132.32 | \$22,132.32 |
| 3/10/20 | \$12,545.91 | \$395.40 | \$243.01 | \$0.00 | \$11,907.50 | \$11,907.50 | \$11,907.50 |
| 4/2/20 | \$5,525.03 | \$6.34 | \$110.37 | \$0.00 | \$5,408.32 | \$5,408.32 | \$5,408.32 |
| 5/5/20 | \$2,628.60 | (\$28.33) | \$53.14 | \$0.00 | \$2,603.79 | \$2,603.79 | \$2,603.79 |
| 6/3/20 | \$1,417.37 | (\$42.49) | \$29.20 | \$0.00 | \$1,430.66 | \$1,430.66 | \$1,430.66 |
| 7/8/20 | \$2,750.02 | (\$140.34) | \$57.81 | \$0.00 | \$2,832.55 | \$2,832.55 | \$2,832.55 |
| | \$197,000.00 | \$6,456.83 | \$3,810.86 | \$0.00 | \$186,732.31 | \$186,732.31 | \$186,732.31 |

Percent Collected 100.00%



DUNES COMMUNITY DEVELOPMENT DISTRICT

Check Run Summary

September 30, 2020

| Fund | Check Numbers | Amount |
|-----------------|---------------|--------------|
| General Fund | 6316-6329 | \$13,993.59 |
| Water and Sewer | 16458-16544 | \$120,323.65 |
| Bridge Fund | 7519-7550 | \$54,783.11 |
| Total | | \$189,100.35 |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 11/05/20 PAGE 1
*** CHECK DATES 09/01/2020 - 09/30/2020 *** DUNES CDD - GENERAL FUND

| *** CHECK | DATES 09/01/2 | 2020 - 09/30/2020 *** E | DUNES CDD - GENERAL FUND BANK F DUNES - GENERAL FUND | | | |
|-----------|---------------|---|---|---------|----------|-----------------|
| SMÆEK (| VEND#IN | NVOICE EXPENSED TO INVOICE YRMO DPT ACCT# | VENDOR NAME SUB SUBCLASS | STATUS | AMOUNT | CHECK |
| 9/03/20 (| | 20 243-0820 202008 320-53800- IRRIGATION REPAIRS | 46000 | * | 75.00 | |
| | | IRRIGATION REPAIRS | ALL AMERICAN MAINTENANCE OF F | FLAGLER | | 75.00 006316 |
| 9/03/20 0 | 00027 8/11/2 | 20 70906441 202008 300-13100- DELIVERIES THRU 08/06/20 | -10100 | * | 87.18 | |
| | 8/11/2 | 20 70906441 202008 300-20700- | | * | 87.18- | |
| | | DELIVERIES THRU 08/06/20 20 70906441 202008 310-51300- | | * | 87.18 | |
| | 8/11/2 | DELIVERIES THRU 08/06/20 20 70906441 202008 310-51300- | 42000 | * | 191.09 | |
| | | DELIVERIES THRU 08/06/20 | FEDEX | | | 278.27 006317 |
| 9/03/20 0 | | 20 I0236534 202008 310-51300- | 48000 | * | 406.41 | |
| | | SURPLUS EQUIP SALE | DAYTONA NEWS-JOURNAL | | | 406.41 006318 |
| 9/03/20 0 | | 20 1934 202009 310-51300- | | * | 146.00 | |
| | | WEB MAINT 09/20 | VGLOBALTECH | | | 146.00 006319 |
| 9/03/20 0 | 00141 8/26/2 | 20 85045770 202009 320-53800- | 46000 | * | 632.72 | |
| | 8/26/2 | SVCS 09/20 20 85049510 202009 320-53800- | -46000 | * | 157.49 | |
| | | SVCS 09/20 | WASTE MANAGEMENT INC. OF FLOR | RIDA | | 790.21 006320 |
| 9/11/20 (| | 20 00560-08 202008 320-53800- | | * | 146.83 | |
| | 8/28/2 | SVCS 07/29-08/28/20 20 03229-08 202008 320-53800- | -43000 | * | 168.39 | |
| | 8/28/2 | SVCS 07/29-08/28/20 20 22538-08 202008 320-53800- | -43000 | * | 140.47 | |
| | 8/28/2 | SVCS 07/29-08/28/20 20 74516-08 202008 320-53800- | -43000 | * | 458.45 | |
| | | SVCS 07/29-08/28/20 20 84228-08 202008 320-53800- | -43000 | * | 10.89 | |
| | | SVCS 07/28-08/29/20 | FLORIDA POWER & LIGHT CO. | | | 925.03 006321 |
| 9/11/20 (| | 20 64366 | | * | 5,394.00 | |
| | | MAINT 08/20 | FUTURE HORIZONS, INC. | | | 5,394.00 006322 |
| 9/11/20 | 00109 9/01/2 | 20 548 202009 310-51300- MGMT FEES 09/20 | 34000 | * | 816.67 | |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 11/05/20 PAGE 2
*** CHECK DATES 09/01/2020 - 09/30/2020 *** DUNES CDD - GENERAL FUND

| *** CHECK DATES | 09/01/2020 - 09/30/2020 *** | DUNES CDD - GEN BANK F DUNES - | | | | |
|-----------------|---|-----------------------------------|-------------------|----------|-----------|-----------------|
| S₩₽€K VEND# | INVOICEEXPENSED TO. DATE INVOICE YRMO DPT ACCT | # SUB SUBCLASS | VENDOR NAME | STATUS | AMOUNT | CHECK |
| | 9/01/20 548 202009 310-5130 INFORMATION TECHNOLOGY | 0-35100 | | * | 83.33 | |
| | 9/01/20 548 202009 310-5130 | | | * | 36.85 | |
| | POSTAGE 9/01/20 548 202009 310-5130 COPIES | 0-42500 | | * | 156.15 | |
| | | GOVERNMENTAL | MANAGEMENT SERVI | CES | | 1,093.00 006323 |
| 9/17/20 00139 | 9/04/20 245 202009 320-5380 MAINT 09/20 | 0-46200 | | * | 1,800.00 | |
| | | ALL AMERICAN | MAINTENANCE OF F | FLAGLER | | 1,800.00 006324 |
| 9/17/20 00271 | 9/11/20 287690 202009 320-5380 CONCRETE REPAIRS | | | * | 780.00 | |
| | | BILL PRAUS S | TUCCO | | | 780.00 006325 |
| 9/17/20 00004 | 8/21/20 P174222 202008 310-5130 LEGAL AD | | | * | 137.17 | |
| | | DAYTONA NEWS | -JOURNAL | | | 137.17 006326 |
| 9/23/20 00139 | 9/09/20 252 202009 320-5380 | 0-46200 | | * | 663.00 | |
| | | ALL AMERICAN | MAINTENANCE OF F | FLAGLER | | 663.00 006327 |
| 9/23/20 00214 | 9/06/20 2873 202009 320-5380 | | | * | 296.83 | |
| | 9/06/20 2873 202009 320-5360 JANITORIAL SVCS 09/20 | | | * | 198.59 | |
| | 9/06/20 2873 202009 330-5360 | 0-46000 | | * | 198.58 | |
| | 9/06/20 2873 202009 300-1310 JANITORIAL SVCS 09/20 | | | * | 397.17 | |
| | 9/06/20 2873 202009 300-2070 JANITORIAL SVCS 09/20 | 0-10100 | | * | 397.17- | |
| | UANITORIAL SVCS 09/20 | ALL SEASON H | NOME SOLUTION LLC | | | 694.00 006328 |
| 9/23/20 00176 | 9/18/20 120885 202009 310-5130 SVCS THRU 08/16/20 | 0-31100 | | * | 811.50 | |
| | 5ves into 00/10/20 | СРН | | | | 811.50 006329 |
| | | | | BANK F | | _ |
| | | | TOTAL FOR | | 13,993.59 | |
| | | | TOTAL FOR | KECIDIEK | 13,773.39 | |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 11/05/20 PAGE 1
*** CHECK DATES 09/01/2020 - 09/30/2020 *** DUNES CDD - WATER/SEWER

| *** CHECK D | PATES 09/01/20 | 020 - 09/30/2020 *** D B | UNES CDD - WATER/SEWER ANK D DUNES - WATER/SEWER | | | |
|--------------|----------------|--|---|--------------|-----------|------------------|
| ₽₩₩£K VE | ND#INV | VOICEEXPENSED TO INVOICE YRMO DPT ACCT# | VENDOR NAME SUB SUBCLASS | STATUS | AMOUNT | CHECK |
| 9/03/20 00 | 613 8/31/20 | 0 574434 202008 320-53600- | 34800 | * | 75.00 | |
| | 8/31/20 | DRINKING WATER 0 574435 202008 330-53600- WASTEWATER | 34800 | * | 983.25 | |
| | | | ADVANCED ENVIRONMENTAL LABORATOR | IES | | 1,058.25 016458 |
| 9/03/20 01 | 374 8/28/20 | 0 764 202008 340-53600- IRRIGATION REPAIRS | | * | 360.00 | |
| | | | AFFORDABLE LAWN & LANDSCAPING | | | 360.00 016459 |
| | 226 8/24/20 | 0 91665 202008 310-53600- | 41000 | | 313.20 | |
| | | ANNU RENEWAL 10/20-10/21 | ATLANTIC COMMUNICATIONS TEAM | | | 313.20 016460 |
| | 164 8/24/20 | 0 76894701 202009 310-53600- | | * | 70.66 | |
| | | SVCS 08/23-09/22/20 | BRIGHT HOUSE NETWORKS | | | 70.66 016461 |
| 9/03/20 00 | 305 8/21/20 | 0 14169662 202007 320-53600- | 43100 | * | 4,543.85 | |
| | 8/21/20 | SVCS 07/13-08/12/20 0 14170276 202007 320-53600- | | * | 27.73 | |
| | 8/21/20 | SVCS 07/13-08/12/20 0 14173336 202007 340-53600- | 43300 | * | 16,850.74 | |
| | 8/21/20 | SVCS 07/13-08/12/20 0 14177911 202007 340-53600- | 43300 | * | 58.89 | |
| | | SVCS 07/13-08/12/20 | CITY OF PALM COAST | | | 21,481.21 016462 |
| 9/03/20 00 | 542 8/14/20 | | | * | 982.50 | |
| J, 03, 20 00 | -, , | SVCS THRII 07/19/20 | | | | |
| | | | CPH ENGINEERS, INC. | | | |
| 9/03/20 01 | .265 8/31/20 | 0 148994 202008 310-53600- COPIER LEASE | | * | 105.58 | |
| | 8/31/20 | 0 148995 202008 310-53600- COPIER LEASE | 44000 | * | 38.10 | |
| | | 0 148996 202008 310-53600- COPIER LEASE | 44000 | * | 45.50 | |
| | | | DOCUMENT TECHNOLOGIES | | | 189.18 016464 |
| 9/03/20 00 | 047 8/18/20 | 0 70968508 202008 310-51300- | 42000 | * | 90.44 | |
| | | DELIVERIES THRU 08/12/20 | FEDEX | | | 90.44 016465 |
| 9/03/20 00 | 028 7/24/20 | 0 32842 202007 310-53600- SUPPLIES | 52000 | * | 175.36 | |

YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 11/05/20 PAGE 2 AP300R

| *** CHECK DATES | 09/01/2020 - 09/30/2020 *** DUNES CDD - WATER/SEWER BANK D DUNES - WATER/SE | √ER | | |
|-----------------|---|---------------|----------|-----------------|
| S¥±€K VEND# | INVOICEEXPENSED TO VENDOR NA | AME STATUS | AMOUNT | CHECK |
| | 7/29/20 32858 202008 320-53600-52000 | * | 248.85 | |
| | SUPPLIES 8/21/20 32899 202008 320-53600-52000 SUPPLIES | * | 26.70 | |
| | HAMMOCK HARDWARE & SI | JPPLY, INC. | | 450.91 016466 |
| | 8/20/20 4779479 202008 320-53600-52200 CALCIUM CHLORIDE | * | 2,844.34 | |
| | HAWKINS, INC. | | | 2,844.34 016467 |
| 9/03/20 01276 | 8/28/20 200049 202008 330-53600-46000 MEDIA BLASTING PUMP STATI | * | 1,100.00 | |
| | JIFFY SERVICES OF CE | NTRAL FLORIDA | | 1,100.00 016468 |
| 9/03/20 00688 | 8/27/20 341765 202008 320-53600-52200 | * | 701.19 | |
| | HYPOCHLORITE SOLUTIONS 8/27/20 341765 202008 330-53600-52200 HYPOCHLORITE SOLUTIONS | * | 350.60 | |
| | ODYSSEY MANUFACTURING | G COMPANY | | 1,051.79 016469 |
| 9/03/20 00698 | 8/27/20 69705 202008 310-53600-46100 VEHICLE REPAIRS/MAINT | * | 46.56 | |
| | VEHICLE REPAIRS/MAINT PALM COAST AUTO REPAIRS | IR | | 46.56 016470 |
| 9/03/20 01171 | 9/01/20 09012020 202009 310-51300-40000 | * | 500.00 | |
| | VEHICLE ALLOWANCE 09/20 GREGORY L. PEUGH | | | 500.00 016471 |
| 9/03/20 01245 | 9/01/20 09012020 202009 310-51300-40000 | * | 300.00 | |
| | VEHICLE ALLOWANCE 09/20 DAVID C. PONITZ | | | 300.00 016472 |
| 9/03/20 01351 | 8/06/20 7158094 202008 340-53600-46000 | * | 6,258.42 | |
| | SUPPLIES 8/06/20 7158096 202008 340-53600-46000 | * | 2,000.00 | |
| | SUPPLIES 8/06/20 7158097 202008 340-53600-46000 | * | 800.00 | |
| | SUPPLIES 8/06/20 7158098 202008 340-53600-46000 | * | 800.00 | |
| | SUPPLIES POWER & PUMPS INC | | | 9,858.42 016473 |
| 9/03/20 01434 | 8/21/20 19053623 202008 340-53600-46050 | | 90.38 | |
| | CONCRETE R+L CARRIERS | | | 90.38 016474 |

| AP300R *** CHECK DATES 09/01/2020 - CHECK | YEAR-TO-DATE A - 09/30/2020 *** DU BA | ACCOUNTS PAYABLE PREPAID/COMPUTER INES CDD - WATER/SEWER ANK D DUNES - WATER/SEWER | CHECK REGISTER | RUN 11/05/20 | PAGE 3 |
|---|--|--|----------------|--------------|-----------------|
| DATE VEND#INVOICE | EEXPENSED TO VOICE YRMO DPT ACCT# S | VENDOR NAME SUB SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
| | 592 202008 340-53600-4 | 16050 | * | 321.94 | |
| 8/27/20 745 | | 16050 | * | 992.41 | |
| | | SUNSTATE METER AND SUPPLY, INC. | | | 1,314.35 016475 |
| 9/10/20 01131 9/02/20 090 TR | D22020 202009 310-51300-4 RAVEL EXPENSES | 10000 | * | 224.00 | |
| | | AUSTIN MCMILLEN | | | 224.00 016476 |
| 9/10/20 01104 9/02/20 090 | 022020 202009 310-51300-4 RAVEL EXPENSES | 10000 | * | 224.00 | |
| | | JUSTIN MENDONSA | | | 224.00 016477 |
| 9/11/20 01440 9/08/20 090 | | | * | 1.84 | |
| KL | II OND CLOD ACCI | BEVERLY ALLEMAN | | | 1.84 016478 |
| | | 23000 | * | 144.60 | |
| 9/10/20 092 | | 23000 | * | 221.78 | |
| 9/10/20 092 | NS REIMB 09/20-MC SUPPL 2020 202009 310-53600-2 NS REIMB 09/20-PRESCRIPT | | * | 26.40 | |
| IIV | NS REIMB 09/20-PRESCRIPT | DAVID L. BOSS | | | 392.78 016479 |
| 9/11/20 01442 9/08/20 090 | D82020 202009 300-34300-3 EFUND CLSD ACCT | | * | 295.04 | |
| RE | | ARNOLD W. BURDEN & TOBI M. BURDE | EN | | 295.04 016480 |
| 9/11/20 01437 9/08/20 090 | | | * | 52.95 | |
| K# | EFUND ON CLSD ACCT | MARY L.CAHILL & ROY O.MURPHY | | | 52.95 016481 |
| 9/11/20 01439 9/08/20 090 | D82020 202009 300-34300-3 EFUND CLSD ACCT | | * | 42.99 | |
| RE | EFUND CLSD ACCI | EVELYN MARGUERITE CLOUD | | | 42.99 016482 |
| 9/11/20 00112 8/27/20 429 | | | * | 27.01 | |
| SV | JCS 08/28-09/28/20 | CULLIGAN WATER PRODUCTS | | | 27.01 016483 |
| 9/11/20 01444 9/08/20 090 | | 30100 | * | 38.89 | |
| RE | EFUND-CRDT BAL CLSD ACCT | KENNY & JILL DAVIS | | | 38.89 016484 |
| | | | | | |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 11/05/20 PAGE 4
*** CHECK DATES 09/01/2020 - 09/30/2020 *** DUNES CDD - WATER/SEWER

| CHIECK DITTE | BANK D DUNES - WATER/SEWER | | | |
|---------------|---|--------|----------|---------------|
| SHTEK VEND# | INVOICEEXPENSED TO VENDOR NAME DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | STATUS | AMOUNT | CHECK |
| 9/11/20 01405 | CIDDIIIC FOIID CALE | * | | |
| | DAYTONA NEWS-JOURNAL | | | 406.41 016485 |
| 9/11/20 01435 | 0/00/00 0000000 000000 200 24200 20000 | 4 | 0 50 | |
| | ECF HOLDINGS LLC | | | 8.56 016486 |
| 9/11720 00013 | 9/08/20 09082020 202009 300-34300-30000 REFUND ON CLSD ACCT ECF HOLDINGS LLC | * | 10.89 | |
| | SVCS 07/29-08/228/20 8/25/20 04682-08 202008 330-53600-43000 | * | 44.70 | |
| | SVCS 07/24-08/25/20 8/25/20 49253-08 202008 330-53600-43000 | * | 15.11 | |
| | SVCS 07/24-08/25/20 8/25/20 90108-08 202008 330-53600-43000 | * | 12.06 | |
| | SVCS 07/24-08/25/20 8/25/20 90294-08 202008 330-53600-43000 | * | 30.28 | |
| | SVCS 07/24-08/25/20 8/25/20 91016-08 202008 330-53600-43000 | * | 27.13 | |
| | SVCS 07/24-08/25/20 8/28/20 00180-08 202008 330-53600-43000 | * | 32.41 | |
| | SVCS 07/29-08/28/20 8/28/20 01669-08 202008 330-53600-43000 | * | 50.18 | |
| | SVCS 07/29-08/28/20 8/28/20 06441-08 202008 330-53600-43000 | * | 242.04 | |
| | SVCS 7/29-08/28/20 8/28/20 06618-08 202008 330-53600-43000 | * | 44.62 | |
| | SVCS 07/29-08/28/20 8/28/20 06682-08 202008 330-53600-43000 | * | 12.23 | |
| | SVCS 07/29-08/28/20 8/28/20 09639-08 202008 320-53600-43000 | * | 18.61 | |
| | SVCS 07/29-08/28/20 8/28/20 09681-08 202008 330-53600-43000 | * | 53.94 | |
| | SVCS 07/29-08/28/20 8/28/20 10476-08 202008 330-53600-43000 | * | 14.93 | |
| | SVCS 07/29-08/28/20 8/28/20 31053-08 202008 330-53600-43000 | * | 15.20 | |
| | 7/29/20 13564-08 202008 340-53600-43000 | * | 3,831.78 | |
| | SVCS 07/29-08/28/20 8/28/20 38339-08 202008 320-53600-43000 SVCS 07/29-08/28/20 | * | 8,856.82 | |
| | 8/28/20 41474-08 202008 330-53600-43000 SVCS 07/29-08/28/20 | * | 21.94 | |
| | 8/28/20 54287-08 202008 330-53600-43000 SVCS 07/29-08/28/20 | * | 1,244.38 | |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 11/05/20
*** CHECK DATES 09/01/2020 - 09/30/2020 *** DUNES CDD - WATER/SEWER

| *** CHE | CK DATES | 09/01/20 | 20 - 09/30/2020 | | DUNES CDD - WA' BANK D DUNES - | | | | |
|--------------------|----------|----------|---------------------------------|---------------------------|-----------------------------------|---------------------|---------|----------|------------------|
| ₽¥ ₽ €K | VEND# | INV | OICEEZ | XPENSED TO O DPT ACCT# | SUB SUBCLASS | VENDOR NAME | STATUS | AMOUNT | CHECK |
| | | 8/28/20 | 54554-08 2020 SVCS 07/29-08 | | -43000 | | * | 14.85 | |
| | | 8/28/20 | 64405-08 2020 SVCS 07/29-08 | 08 330-53600 | -43000 | | * | 11.26 | |
| | | 8/28/20 | 80187-08 2020 SVCS 07/29-08 | 08 330-53600 | -43000 | | * | 15.02 | |
| | | 8/28/20 | 83014-08 2020 SVCS 07/29-08 | 08 330-53600 | -43000 | | * | 63.98 | |
| | | 8/28/20 | 89460-08 20200 SVCS 07/29-00 | 08 330-53600 | -43000 | | * | 3,057.84 | |
| | | | 94444-08 2020 SVCS 07/29-08 | 08 330-53600 | | | * | 49.27 | |
| | | | | | FLORIDA POW | ER & LIGHT CO. | | | 17,791.47 016488 |
| | 00382 | 9/01/20 | 549 2020 MGMT FEES 09 | 09 310-51300 | | | * | 1,837.50 | |
| | | | | | GOVERNMENTA | L MANAGEMENT SERVIC | CES | | 1,837.50 016489 |
| 9/11/20 | 0 00123 | | 12102537 2020 SUPPLIES | 09 320-53600 | -46000 | | * | 4,522.50 | |
| | | 9/01/20 | 12102537 2020 SUPPLIES | 09 330-53600 | -46000 | | * | 4,522.50 | |
| | | | | | HACH COMPAN | Y | | | 9,045.00 016490 |
| - , | | ., , | 09082020 2020 REFUND CRDT (| CLSD ACCT | | | * | | |
| | | | | | | KWAY PROPERTIES LLC | | | 14.69 016491 |
| 9/11/20 | 0 00515 | | 4783322 20200 SODIUM HYDROX | XIDE | | | * | | |
| | | | | | HAWKINS, INC | | | | 1,829.34 016492 |
| 9/11/20 | 0 01448 | | 09082020 2020 REFUND CLSD 2 | асст | | | | 18.93 | |
| | | | | | | OMES | | | 18.93 016493 |
| 9/11/20 | 0 01380 | | 57055 20200 SVCS 08/20 | | | | * | 1,210.55 | |
| | | | | | | C | | | 1,210.55 016494 |
| 9/11/20 | 0 01441 | | 09082020 2020 REFUND CLSD 2 | асст | | | * | 32.58 | |
| | | | | | LYNNE L.KUE | HL | | | 32.58 016495 |
| 9/11/20 | 0 01445 | | 09082020 2020 REFUND CLSD 2 | ACCT | | | * | 17.02 | |
| | | | | | CHI-KWONG & | HWAI JIUAN LAI | | | 17.02 016496 |
| | | | | | | | | | |

PAGE 5

| AP300R *** CHECK DATES 0 | YEAR-TO-DATE # 9/01/2020 - 09/30/2020 *** DI B# | ACCOUNTS PAYABLE PREPAID/COMPUTER UNES CDD - WATER/SEWER ANK D DUNES - WATER/SEWER | CHECK REGISTER | RUN 11/05/20 | PAGE 6 |
|-----------------------------|---|--|----------------|--------------|-----------------|
| DATE VEND# . | INVOICE EXPENSED TO DATE INVOICE YRMO DPT ACCT# S | VENDOR NAME | STATUS | AMOUNT | CHECK AMOUNT # |
| 9/11/20 01446 | 9/08/20 09082020 202009 300-34300-3 REFUND CLSD ACCT | 30000 | * | 50.87 | |
| | | RICHARD & STACY LIPTON | | | 50.87 016497 |
| 9/11/20 01449 | 9/08/20 09082020 202009 300-34300-3 REFUND CLSD ACCT | | * | 45.81 | |
| | | HELGA LUPIEN | | | 45.81 016498 |
| 9/11/20 00958 | 9/08/20 09082020 202009 300-34300-3 REFUND CLSD ACCT | 30000 | * | 55.20 | |
| | | RONALD & STACI MARTIN | | | 55.20 016499 |
| 9/11/20 01447 | 9/08/20 09082020 202009 300-34300-3 | | * | 100.00 | |
| | REFUND CLSD ACCT | ROBERT & RENEE MOLITOR | | | 100.00 016500 |
| 9/11/20 00823 | 9/10/20 092020 202009 310-53600-2 | 23000 | * | 150.67 | |
| | INS REIMB 09/20-SS 9/10/20 092020 202009 310-53600-2 | 23000 | * | 109.27 | |
| | INS REIMB 09/20-SUPP INS | DAVID OAKES | | | 259.94 016501 |
| 9/11/20 00688 | 9/03/20 342327 202009 320-53600-5 | | * | 724.52 | |
| | HYPOCHLORITE SOLUTIONS 9/03/20 342327 202009 330-53600-5 | | * | 362.25 | |
| | HYPOCHLORITE SOLUTIONS | ODYSSEY MANUFACTURING COMPANY | | | 1,086.77 016502 |
| 9/11/20 00698 | 8/28/20 69736 202009 310-53600-4 | | * | 1,495.39 | |
| | VEHICLE REPAIRS/MAINT | PALM COAST AUTO REPAIR | | | 1,495.39 016503 |
| 9/11/20 01089 | 9/08/20 09082020 202009 300-34300-3 | | * | 29.38 | |
| | REFUND CRDT BAL CLSD ACCT | MARCUS PROM | | | 29.38 016504 |
| 9/11/20 01438 | 9/08/20 09082020 202009 300-34300-3 | | * | 64.58 | |
| | REFUND ON CLSD ACCT | KATHLEEN QUINN | | | 64.58 016505 |
| 9/11/20 00405 | 8/31/20 25047 202008 330-53600-3 | 34900 | * | 1,800.00 | |
| | RINSE DEWATERING BOX | RAINBOW RANCH | | | 1,800.00 016506 |
| 9/11/20 01436 | 9/08/20 09082020 202009 300-34300-3 | | * | 97.29 | |
| | REFUND ON CLSD ACCT | TIII.TE PAV | | | 97 29 016507 |

JULIE RAY

97.29 016507

| CHECK | CK DATES | 09/01/20 | 20 - 09/30/ | YEAI /2020 *: | **] | DUNES | CDD - WA' | BLE PREPAID/C TER/SEWER WATER/SEWER | COMPUTER C | HECK REGISTER | RUN 11/05/2 | 0 PAGE | 7 |
|---------|-------------|-------------|------------------------------|------------------|----------------------|------------|------------|---|------------|---------------|-------------|------------------|-------|
| DATE | VEND# | INV DATE | OICE INVOICE | EXPEI YRMO I | NSED TO DPT ACCT# | SUB | SUBCLASS | VENDOR NAME | | STATUS | AMOUN' | TCHECK | # |
| 9/11/20 | | | 09082020 2 REFUN-CRI | | CLSD ACCT | | | LLC | | * | 377.7 | 1 377.71 0169 | 508 |
| 9/11/20 | 00627 | 7/21/20 | 18CE0602 2 | 202007 | | | | | | * | 2,748.8 | | _ |
| | | 7/21/20 | MAINT 18CE0602 2 MAINT | 202007 | 330-53600 | -46050 |) | | | * | 2,748.8 | 7 | |
| | | | HAINI | | | RIN | NG POWER | CORPORATION | | | | 5,497.75 0165 | 509 |
| 9/11/20 | 0 0 1 4 5 2 | 9/08/20 | 09082020 2 REFUND CI | | | -30000 |) | | | * | 10.9 | 4 | _ |
| | | | | | | AAF | RON & DEN | ISE ROSENBERG | 3 | | | 10.94 0165 | 510 |
| 9/11/20 | 0 01450 | | 09082020 2 REFUND CE | 202009 | 300-34300 | -30100 | | | | * | 48.4 | | |
| | | | | | | | BERT & PA | TRICIA STAUFF | FER | | | 48.40 0165 | 511 |
| 9/11/20 | 01451 | 9/08/20 | 09082020 2 REFUND CI | 202009 | 300-34300 | | | | | * | | | _ |
| | | | | | | PAT | TRICK & SI | HEILA SULLIVA | AN | | | 34.66 0169 | 512 |
| 9/11/20 | 00661 | 8/31/20 | 192988 2 ASSESSMEN | 202008 | 310-51300 | -54000 | | | | * | 35.7 | | _ |
| | | | | | | | NSHINE ST | ATE ONE CALL | OF FLORIDA | A | | 35.72 0169 | 513 |
| 9/11/20 | 01013 | 6/30/20 | 18049492 2 SUPPLIES | | | | | | | | 288.0 | | _ |
| | | | SOPPLIES | | | UNI | TED RENT | ALS (NORTH AM | MERICA) IN | C | | 288.00 0169 | 514 |
| 9/11/20 | 0 01443 | | 09082020 2 REFUND-CE | 202009 | 300-34300 | -30100 | | | | * | 38.8 | | _ |
| | | | KEFUND-CI | XDI BAL | CLSD ACC. | 138 | B ISLAND | ESTATES PKWY | LLC | | | 38.89 0169 | 515 |
| 9/17/20 | 0 00535 | | 255 2 IRRIGATIO | 202009 | 340-53600 | -46050 |) | | | * | 248.0 | | _ |
| | | 9/14/20 | 257 2 NEW IRRIC | 202009 | 340-53600 | -46050 | | | | * | 375.0 | 0 | |
| | | | NEW IKKI | JAIION (| CONTROLLE | ALI | L AMERICA | N MAINTENANCE | OF FLAGL | ER | | 623.00 0169 | 516 |
| 9/17/20 | 0 00355 | 9/01/20 | 28728975 2 SVCS 09/2 | 202009 3 | 310-53600 | -41000 |) | | | * | 414.8 | 4 | _ |
| | | | 5 V C 5 0 9 / 2 | 20 | | ልጥል | r M∩RTI.T' | TV | | | | 414 84 016 | 517 |

CENTRAL FLORIDA CONTROLS, INC.

AT&T MOBILITY

9/17/20 00423 9/15/20 9811 202009 320-53600-46000 SVCS 09/15/20 414.84 016517

479.95 016518

479.95

| *** CHECK DATES 09/01/2020 - 09/30/2020 *** DUNES CDD - WATER/SEWER | |
|---|-----------------------|
| CHECK DATE VEND#INVOICEEXPENSED TO VENDOR NAME STATUS AMO DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | OUNTCHECK AMOUNT # |

9/17/20 00047 8/25/20 71033741 202009 310-51300-42000 98.76 DELIVERIES THRU 08/19/20 98.76 016519 9/17/20 01222 9/15/20 4578 202009 320-53600-46050 3.870.00 INSPECTIONS 3,870.00 016520 FORTITUDE FIRE PROTECTION LLC 9/17/20 00610 9/16/20 09162020 202009 310-53600-54100 75.00 TESTS FOR CEU'S FWPCOA 75.00 016521 9/17/20 00515 9/03/20 4788359 202009 320-53600-52200 1.534.04 CALCIUM CHLORIDE HAWKINS, INC. 1,534.04 016522 9/17/20 00233 9/02/20 910374 202009 310-53600-52010 26.93 SUPPLIES 26.93 016523 LOWES 1,920.50 9/17/20 01319 9/14/20 307503 202008 310-51300-31100 SVCS 08/20 MEAD & HUNT 1,920.50 016524 9/17/20 01138 8/27/20 63959373 202008 320-53600-52200 603.47 CO2 BULK NUCO2 603.47 016525 630.17 9/17/20 00688 9/10/20 342856 202009 320-53600-52200 HYPOCHLORITE SOLUTIONS 9/10/20 342856 202009 330-53600-52200 315.09 HYPOCHLORITE SOLUTIONS ODYSSEY MANUFACTURING COMPANY 945.26 016526 9/17/20 00020 9/11/20 74846 202009 320-53600-61000 2,716.85 SUPPLIES 2,716.85 016527 SUNSTATE METER AND SUPPLY, INC. 9/17/20 01248 9/08/20 129311 202009 330-53600-52000 187.20 SUPPLIES VER-E-SAFE SOLUTIONS, LLC 187.20 016528 9/17/20 00408 9/01/20 3556B372 202009 330-53600-46075 3.922.60 SUPPLIES 3,922.60 016529 XYLEM, INC.

| *** CHECK DATES 09/01/2020 - 09/30/2020 *** D | ACCOUNTS PAYABLE PREPAID/COMPUTER CH UNES CDD - WATER/SEWER ANK D DUNES - WATER/SEWER | ECK REGISTER | RUN 11/05/20 | PAGE 9 |
|--|---|--------------|--------------|-----------------|
| DATE VEND#INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT# | VENDOR NAME SUB SUBCLASS | STATUS | AMOUNT | CHECK |
| 9/23/20 00535 9/09/20 253 202009 320-53600- TRIM PALMS | 46050 | * | 78.00 | |
| | ALL AMERICAN MAINTENANCE OF FLAGLE | R | | 78.00 016530 |
| 9/23/20 01195 9/16/20 9502 202009 300-15500- FY2021-PREPAID 10/20 | 10000 | * | 93.00 | |
| | ANSWER ALL ANSWERING SERVICE | | | 93.00 016531 |
| 9/23/20 01164 9/16/20 33514802 202009 300-15500- FY2021-PREPAID 10/20 | | * | 543.63 | |
| FIZOZI FREFAID 10/20 | BRIGHT HOUSE NETWORKS | | | 543.63 016532 |
| 9/23/20 01266 9/14/20 8572 202008 310-51300- SVCS 08/20 | 31500 | * | 805.37 | |
| | CHIUMENTO DWYER HERTEL GRANT | | | 805.37 016533 |
| 9/23/20 00542 9/18/20 120884 202008 310-51300- SVCS THRU 08/16/20 | | * | 37.50 | |
| | CPH ENGINEERS, INC. | | | 37.50 016534 |
| 9/23/20 01393 10/01/20 164087 202009 300-15500- FY2021-PREPAID 10/20 | | | 1,364.74 | |
| | FLORIDA HEALTH CARE PLANS | | | 1,364.74 016535 |
| 9/23/20 00515 9/10/20 4792167 202009 320-53600- CALCIUM CHLORIDE | | * | 2,186.75 | |
| CARCION CHECKIDE | HAWKINS,INC. | | | 2,186.75 016536 |
| 9/23/20 01138 9/08/20 64073068 202009 320-53600- CO2 BULK | 52200 | * | 733.43 | |
| COZ BOLK | NUCO2 | | | 733.43 016537 |
| 9/23/20 00688 9/17/20 343426 202009 320-53600- HYPOCHLORITE SOLUTIONS | 52200 | * | 676.81 | |
| 9/17/20 343426 202009 330-53600- HYPOCHLORITE SOLUTIONS | 52200 | * | 338.41 | |
| INFOCILLORITE SOLUTIONS | ODYSSEY MANUFACTURING COMPANY | | | 1,015.22 016538 |

SMART TECHNOLOGIES

REVERE CONTROL SYSTEMS

690.00

44.00

690.00 016539

44.00 016540

9/23/20 00526 9/16/20 Z019303 202009 330-53600-46000 FIELD ENGINEERING SVCS

9/23/20 00603 9/14/20 108415 202009 310-53600-44000

COPIER LEASE

*** CHECK DATES 09/01/2020 - 09/30/2020 *** DUNES CDD - WATER/SEWER
BANK D DUNES - WATER/SEWER

| BANK D DUNES - WATER/SEWER | | | | | |
|----------------------------|---|--------|----------------|-------|--|
| DATECK VEND# | INVOICEEXPENSED TO VENDOR NAME DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | STATUS | AMOUNT | CHECK | |
| 9/23/20 00955 | 8/03/20 57636 202008 330-53600-46000 | * | 59.98 | | |
| | GATORADE POWDER 8/12/20 39486 202008 340-53600-46000 ANCHOR ROPE DOCK LINE | * | 75.59 | | |
| | 8/12/20 65595 202008 340-53600-46000 SPECTRACIDE WASP AND HORN | * | 17.60 | | |
| | 8/12/20 67454 202008 320-53600-46000 DIALOGIC | * | 349.99 | | |
| | 8/12/20 67454 202008 330-53600-46000 DIALOGIC | * | 350.00 | | |
| | 8/12/20 76579 202008 340-53600-46000 BASF | * | 37.90 | | |
| | 8/12/20 79999 202008 320-53600-46000 ORION TRIODE | * | 288.96 | | |
| | 8/12/20 79999 202008 330-53600-46000 ORION TRIODE | * | 288.96 | | |
| | 8/12/20 95989 202008 340-53600-46000 BONIDE PRODUCTS | * | 12.25 | | |
| | 8/13/20 34753 202008 310-51300-51000 SP TONER CARTRI | * | 49.89 | | |
| | 8/17/20 43754 202008 330-53600-46000 KILLER FILTER REPLACEMENT | * | 283.71 | | |
| | 8/17/20 56937 202008 330-53600-46000 PLASTIC FACE SHIELDS | * | 63.48 | | |
| | 8/18/20 76865 202008 340-53600-46000 CWC 3-STAND | * | 33.99 | | |
| | 8/20/20 76596 202008 300-13100-10000 PHILLIPS HEARTSTART AED | * | 67.00- | | |
| | 8/20/20 76596 202008 300-20700-10000 PHILLIPS HEARTSTART AED | * | 67.00 | | |
| | 8/20/20 76596 202008 320-54900-52000 PHILLIPS HEARTSTART AED | * | 67.00 | | |
| | 8/21/20 69674 202008 310-53600-52055 ACCUFORM 8/22/20 34875 202008 310-51300-51000 | * | 33.12 25.99 | | |
| | 202008 310-51300-51000 CHAIR CASTER 8/24/20 58668 202008 310-53600-52055 | * | 77.96 | | |
| | SDS BILINGUAL 8/24/20 69934 202008 310-51300-51000 | * | 134.00 | | |
| | PHILLIPS HEARTSTART AED 8/24/20 99688 202008 310-53600-52055 | * | 176.59 | | |
| | AIR COMPRESSOR 8/26/20 36979 202008 330-53600-46000 | * | 35.63 | | |
| | DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS 8/03/20 57636 202008 330-53600-46000 GATORADE POWDER 8/12/20 39486 202008 340-53600-46000 ANCHOR ROPE DOCK LINE 8/12/20 65595 202008 340-53600-46000 SPECTRACIDE WASP AND HORN 8/12/20 67454 202008 320-53600-46000 DIALOGIC 8/12/20 76579 202008 340-53600-46000 DIALOGIC 8/12/20 76579 202008 340-53600-46000 DIALOGIC 8/12/20 7999 202008 320-53600-46000 ORION TRIODE 8/12/20 79999 202008 330-53600-46000 ORION TRIODE 8/12/20 95989 202008 340-53600-46000 SDONIDE PRODUCTS 8/13/20 34753 202008 330-53600-46000 SP TONDER CARTRI 8/17/20 43754 202008 330-53600-46000 SP TONDER CARTRI 8/17/20 56937 202008 330-53600-46000 PLASTIC FACE SHIELDS 8/18/20 76865 202008 340-53600-46000 CWC 3-STAND 8/20/20 76596 202008 300-3100-10000 PHILLIPS HEARTSTART AED 8/20/20 76596 202008 300-20700-10000 PHILLIPS HEARTSTART AED 8/20/20 76596 202008 310-53600-52000 PHILLIPS HEARTSTART AED 8/20/20 76596 202008 310-53600-52000 PHILLIPS HEARTSTART AED 8/20/20 76596 202008 310-53600-52055 ACCUFORM 8/22/20 34875 202008 310-53600-52055 SDS BILINGUAL 8/24/20 69934 202008 310-53600-52055 AIR COMPRESSOR 8/24/20 39688 202008 310-53600-52055 AIR COMPRESSOR 8/26/20 36979 202008 300-3300-0000 ATP VINYL 8/26/20 86746 202008 300-3300-00000 ATP VINYL 8/26/20 86746 202008 300-3300-00000 ATP VINYL 8/26/20 86746 202008 300-3300-000000 ATP VINYL 8/26/20 86746 202008 300-3300-00000000 ATP VINYL 8/26/20 86746 202008 300-3300-000000000000000000000000000 | * | 196.40- | | |

| *** CHECK DATE | ES 09/01/20 | 20 - 09/3 | 30/2020 | * * * | DUNE | S CDD | WATE | R/SEWER | | | RUN 11/05/20 | PAGE 11 |
|----------------|-------------|-------------------|--------------------------------|----------------|---------------------|----------|------------------------|------------|---|---------------------------------------|--------------|-----------------|
| DATECK VEND | DATE | OICE INVOICE | EXP YRMO | ENSED DPT 2 | TO ACCT# SUB | SUBC | LASS | ENDOR NAME | E | * * * * * * * * * * * * * | AMOUNT | CHECK |
| | 8/26/20 | 86746 POVAT. 9 | 202008 SOVEREIG | 300-2 | 20700-100 | 00 | | | | * | 196.40 | |
| | 8/26/20 | 86746 | 202008 SOVEREIG | 320- | 54900-520 | 00 | | | | * | 196.40 | |
| | 8/27/20 | 45944 | 202008 R GENUIN | 300- | 20700-100 | 00 | | | | * | 379.00 | |
| | 8/27/20 | 45944 | 202008 | _300-: | 13100-100 | 00 | | | | * | 379.00- | |
| | 8/27/20 | 45944 | R GENUIN 202008 | _320−! | 54900-520 | 00 | | | | * | 379.00 | |
| | 8/27/20 | 85566 | R GENUIN 202008 | 300- | 20700-100 | 00 | | | | * | 119.96 | |
| | 8/27/20 | ANTIBAC 85566 | 202008 | 300- | 13100-100 | 00 | | | | * | 119.96- | |
| | 8/27/20 | ANTIBAC 85566 | 202008 | 320- | 54900-510 | 00 | | | | * | 119.96 | |
| | 8/29/20 | ANTIBAC 48655 | 202008 | 310- | 53600-520 | 55 | | | | * | 29.99 | |
| | 8/30/20 | 85833 | DE POWDE 202008 | 310-! | 53600-520 | 55 | | | | * | 134.99 | |
| | 9/02/20 | 68345 | T MENS 202009 | 300-2 | VISIBI 20700-100 | 00 | | | | * | 119.96- | |
| | 9/02/20 | REFUND 68345 | 202009 | 300- | 13100-100 | 00 | | | | * | 119.96 | |
| | 9/02/20 | REFUND 68345 | 202009 | 320- | 54900-510 | 00 | | | | * | 119.96- | |
| | 9/04/20 | REFUND 58493 | 202009 | 320- | 53600-460 | 00 | | | | * | 23.30 | |
| | 9/07/20 | 48799 | LUMBERS 202009 GENUIN | 300-2 | y 20700-100 | 00 | | | | * | 161.15 | |
| | 9/07/20 | 48799 | 202009 | | 13100-100 | 00 | | | | * | 161.15- | |
| | 9/07/20 | 48799 | R GENUIN 202009 R GENUIN | _320-! | 54900-510 | 00 | | | | * | 161.15 | |
| | 9/08/20 | 87856 | 202009 ASTIC DU | 320- | 53600-520 | 00 | | | | * | 115.98 | |
| | 9/09/20 | 76693 | 202009 ABLE FAC | 300-2 | 20700-100 KG | 00 | | | | * | 67.96 | |
| | 9/09/20 | 76693 | 202009 | 300-1 | 13100-100 | 00 | | | | * | 67.96- | |
| | 9/09/20 | 76693 | ABLE FAC 202009 ABLE FAC | 320-! | 54900-520 | 00 | | | | * | 67.96 | |
| | | DISPOSE | ADUE FAC | i MASI | C | VNCD / N | M A GONT | | | | | 2 571 26 016542 |

| AP300R *** CHE | CK DATES | YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COM 09/01/2020 - 09/30/2020 *** DUNES CDD - WATER/SEWER BANK D DUNES - WATER/SEWER | PUTER CHECK REGISTER | RUN 11/05/20 | PAGE 12 |
|-------------------|----------|--|----------------------|--------------|-----------------|
| SHECK | VEND# | INVOICEEXPENSED TO VENDOR NAME DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
| | | 9/11/20 18584235 202009 340-53600-44000 SUPPLIES | * | 350.00 | |
| | | UNITED RENTALS (NORTH AMER | ICA) INC | | 4,711.21 016544 |
| | | TOTAL F | OR BANK D | 120,323.65 | |
| | | TOTAL F | OR REGISTER | 120,323.65 | |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 11/05/20 PAGE 1
*** CHECK DATES 09/01/2020 - 09/30/2020 *** DUNES CDD - BRIDGE FUND

| ^^^ CHEC | K DATES | 09/01/2020 - 09/30/2020 ^^^ | DUNES CDD - BRIDGE FUND BANK E DUNES - BRIDGE | | | |
|---------------|---------|---|--|---------|-----------|------------------|
| ₽¥₽£ K | VEND# | INVOICEEXPENSED TO. DATE INVOICE YRMO DPT ACCT | VENDOR NAME T# SUB SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
| 9/03/20 | 00255 | 9/01/20 7140 202009 320-5490 SVCS 09/20 | 00-46000 | * | 50.00 | |
| | | | ABOVE THE REST PEST CONTROL | | | 50.00 007519 |
| 9/03/20 | 00296 | 8/31/20 12711070 202008 310-5130 SVCS 7/26-8/29/20 | 00-49100 | * | 51.93 | |
| | | | ADP SCREENING & SELECTION SER | RVICES | | 51.93 007520 |
| 9/03/20 | 00132 | 8/21/20 14169292 202007 320-5490 SVCS 07/13-08/12/20 | 00-43000 | * | 593.21 | |
| | | | CITY OF PALM COAST | | | 593.21 007521 |
| 9/03/20 | 00263 | 8/26/20 2019-1/0 202008 320-5490 TOLL FACILITY IMPROVEME | 00-64001 | * | 10,800.00 | |
| | | | S.E. CLINE CONSTRUCTION, INC. | | | 10,800.00 007522 |
| 9/03/20 | | 8/26/20 85046770 202009 320-5490 SVCS 09/20 | | | 270.27 | |
| | | | WASTE MANAGEMENT INC. OF FLOR | RIDA | | 270.27 007523 |
| 9/11/20 | | 9/04/20 247 202008 320-5490 MAINT 08/20 | | * | 647.50 | |
| | | | ALL AMERICAN MAINTENANCE OF F | FLAGLER | | 647.50 007524 |
| 9/11/20 | 00184 | 8/26/20 0920 202009 300-1310 INS 09/20 | 00-10000 | * | 199.33 | |
| | | 8/26/20 0920 202009 310-5360 INS 09/20 | 00-23000 | * | 199.33 | |
| | | 8/26/20 0920 202009 320-5490 INS 09/20 | 00-23000 | * | 31.46 | |
| | | 8/26/20 0920 202009 300-2070 INS 09/20 | 00-10000 | * | 199.33- | |
| | | | AMERICAN HERITAGE LIFE INS CO | OMPANY | | 230.79 007525 |
| 9/11/20 | 00140 | 9/11/20 092020 202009 320-5490 INS REIMB 09/20-MC SUPE | 00-23000 | * | 262.92 | |
| | | 9/11/20 092020 202009 320-5490 INS REIMB 09/20-SS | | * | 202.40 | |
| | | 9/11/20 092020 202009 320-5490 INS REIMB 09/20-PRESCRI | 00-23000 | * | 15.10 | |
| | | 9/11/20 092020 202009 320-5490 INS REIMB 09/20-IRMAA | 00-23000 | * | 12.20 | |
| | | IND REIMD U5/20-IRMAA | | | | 492.62 007526 |
| 9/11/20 | 00334 | 9/11/20 092020 202009 320-5490 INS REIMB 09/20-MC SUPE | 00-23000 | * | 202.30 | |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 11/05/20 PAGE 2
*** CHECK DATES 09/01/2020 - 09/30/2020 *** DUNES CDD - BRIDGE FUND

| | | | BANK | E DUNES - BRIDGE | | | |
|---------------|-----------|--|---|----------------------------|--------|----------|-----------------|
| SHEEK VEND# | INVOI | CEEXPENSI | ED TO F ACCT# SUB | VENDOR NAME SUBCLASS | STATUS | AMOUNT | CHECK |
| | | 92020 202009 320 | | | * | 144.60 | |
| | 9/11/20 0 | INS REIMB 09/20-SS 92020 202009 320 | 0-54900-2300 | 00 | * | 21.90 | |
| | | INS REIMB 09/20-PH | | TEPHEN M. BUKOVACK | | | 368.80 007527 |
| | 8/27/20 2 | 20392-0 202009 320 SVCS 08/28-09/28/2 | 0-54900-5200 20 | 00 | * | 57.00 | |
| | | | CT | JLLIGAN WATER PRODUCTS | * | | 57.00 007528 |
| 9/11/20 00014 | 8/27/20 0 | 2998-08 202008 320 SVCS 07/28-08/27/2 | 0-54900-4300 | 00 | * | 193.83 | |
| | 8/27/20 0 | 4979-08 202008 320 SVCS 07/28-08/27/2 | 0-54900-4300 | 00 | * | 90.89 | |
| | 8/27/20 0 | 5950-08 202008 320 | 0-54900-4300 | 00 | * | 501.93 | |
| | 8/28/20 0 | SVCS 07/28-08/27/2 6601-08 202008 320 | 0-54900-4300 | 00 | * | 92.23 | |
| | 8/28/20 0 | SVCS 07/29-08/28/2 7438-08 202008 320 | 0-54900-4600 |)2 | * | 23.10 | |
| | 8/28/20 2 | SVCS 07/29-08/28/2 5021-08 202008 320 | 0-54900-4600 | | * | 33.14 | |
| | 8/28/20 5 | SVCS 07/29-08/28/26431-08 202008 320 | 0-54900-4600 | | * | 28.66 | |
| | 8/28/20 8 | SVCS 07/29-08/28/2 4435-08 202008 320 SVCS 07/29-08/28/2 | 0-54900-4600 | | * | 25.42 | |
| | | 5765 01/29-00/20/2 | | LORIDA POWER & LIGHT CO. | | | 989.20 007529 |
| 9/11/20 00145 | | 50 202009 310 MGMT FEES 09/20 | 0-51300-3400 | 00 | * | 1,429.17 | |
| | | | GC | OVERNMENTAL MANAGEMENT SEI | RVICES | | 1,429.17 007530 |
| 9/11/20 00347 | 9/11/20 0 | 92020 202009 320 REIMB INS 09/20-S | 0-54900-2300 | | * | 159.10 | |
| | 9/11/20 0 | 92020 202009 320 | 0-54900-2300 | 00 | * | 578.83 | |
| | 9/11/20 0 | REIMB INS 09/20-ST 92020 202009 320 | -54900-2300 | 00 | * | 113.90 | |
| | | REIMB INS 09/20-DI | | EONARDO HYLTON | | | 851.83 007531 |
| | 8/29/20 6 | 6901769 202008 310 | 0-51300-4910 | | * | 47.75 | |
| | | PSC SPECIMEN DRUG- | -BUND L $\!$ | ABORTORY CORPORATION OF AN | MERICA | | 47.75 007532 |
| 9/11/20 00323 | 9/11/20 0 | 92020 202009 320 | 0-54900-2300 | | * | 144.60 | |
| | | REIMB INS 09/20-SS | | ENNETH OBERLIN | | | 144.60 007533 |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 11/05/20 PAGE 3

| AP300R *** CHECK DATES CHECK | YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER 09/01/2020 - 09/30/2020 *** DUNES CDD - BRIDGE FUND BANK E DUNES - BRIDGE | CHECK REGISTER | 11011 11, 00, 10 | PAGE 3 |
|------------------------------------|--|----------------|------------------|-----------------|
| | INVOICE EXPENSED TO VENDOR NAME DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | STATUS | AMOUNT | CHECK |
| 9/11/20 00248 | 7/21/20 18CE0602 202007 320-54900-46000 RENTAL SVC | * | 4,825.00 | |
| | RING POWER CORPORATION | | | 4,825.00 007534 |
| 9/11720 00322 - | 8/03/20 2254501 202008 320-54900-52000 SUPPLIES | * | 166.01 | |
| | 8/03/20 2254502 202008 320-54900-51000 SUPPLIES | * | 30.49 | |
| | 8/03/20 4569201 202008 320-54900-51000 SUPPLIES | * | 67.49 | |
| | 8/05/20 7879401 202008 300-13100-10000 SUPPLIES | * | 260.85 | |
| | 8/05/20 7879401 202008 310-51300-51000 SUPPLIES | * | 260.85 | |
| | 8/05/20 7879401 202008 300-20700-10000 SUPPLIES | * | 260.85- | |
| | 8/10/20 3046201 202008 320-54900-51000 SUPPLIES | * | 59.93 | |
| | 8/13/20 5055501 202008 300-13100-10000 | * | 145.36 | |
| | SUPPLIES 8/13/20 5055501 202008 310-51300-51000 SUPPLIES | * | 145.36 | |
| | 8/13/20 5055501 202008 300-20700-10000 | * | 145.36- | |
| | STAPLES BUSINESS CREDIT | | | 730.13 007535 |
| 9/17720 00354 - | 9/04/20 772 202009 320-54900-46002 | * | 7,997.00 | |
| | AFFORDABLE LAWN & LANDSCAPING | | | 7,997.00 007536 |
| 9/17/20 00185 | 9/04/20 246 | * | 1,100.00 | |
| | 9/14/20 256 202009 320-54900-46000 IRRIGATION RPLCMNT PARTS | * | 55.00 | |
| | ALL AMERICAN MAINTENANCE OF FLA | GLER | | 1,155.00 007537 |
| | 9/04/20 34097001 202009 320-54900-41000 | * | 371.86 | |
| | SVCS 09/20 BRIGHT HOUSE NETWORKS | | | 371.86 007538 |
| 9/17/20 00189 | 6/23/20 54405 202006 320-54900-52000 | * | 159.90- | |
| | 7/10/20 54590 | * | 323.50 | |
| | SUPPLIES 8/18/20 54920 202008 320-54900-52000 | * | 65.90 | |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 11/05/20
*** CHECK DATES 09/01/2020 - 09/30/2020 *** DUNES CDD - BRIDGE FUND

| *** CHEC | CK DATES | 09/01/2020 - 09/30/2020 *** D | UNES CDD - BRII ANK E DUNES - 1 | DGE FUND BRIDGE | | | |
|----------|----------|--|------------------------------------|-----------------------|--------|---------|-----------------|
| ₽¥#£K | VEND# | INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT# | SUB SUBCLASS | VENDOR NAME | STATUS | AMOUNT | CHECK AMOUNT # |
| | | 9/09/20 55119 202008 320-54900- SUPPLIES | 52000 | | * | 67.72 | |
| | | | COASTAL SUPP | LIES | | | 297.22 007539 |
| 9/17/20 | 00251 | 7/08/20 37203 202006 320-54900- REPLACE LED LAMPS | 46000 | | * | 772.26 | |
| | | | ECONOMY ELECT | TRIC COMPANY | | | 772.26 007540 |
| 9/17/20 | 00306 | 2/28/19 2681 201910 300-20700- | 10000 | | * | 339.04- | |
| | | IT SVCS 01/2019 2/28/19 2681 201910 310-51300- | | | * | 339.04 | |
| | | IT SVCS 01/2019 2/28/19 2681 201/2010 310-51300- | 49100 | | * | 339.04 | |
| | | IT SVCS 01/2019 2/28/19 2681 201/2010 310-51300- | 49100 | | * | 339.04 | |
| | | IT SVCS 01/2019 2/28/19 2681 201910 300-20700- | 10000 | | * | 339.04- | |
| | | IT SVCS 01/2019 2/28/19 2681 201910 300-13100- | 10000 | | * | 339.04 | |
| | | IT SVCS 01/2019 2/28/19 2681 201910 300-13100- | 10100 | | * | 339.04 | |
| | | IT SVCS 01/2019 | RL COMPUTER S | SOLUTIONS INC. | | | 1,017.12 007541 |
| 9/17/20 | 0 00318 | 9/14/20 USA01149 202009 320-54900- | 46002 | | * | 300.00 | |
| | | MECHANICAL SWEEPING-PKWAY 9/14/20 USA01149 202009 320-54900- | 46000 | | * | 675.00 | |
| | | MECHANICAL SWEEPING-BRIDG | USA SERVICES | OF FLORIDA, INC. | | | 975.00 007542 |
| | | 9/10/20 785 202009 320-54900- | | | * | 877.50 | |
| | | TRIM PALM TREES | AFFORDABLE L | AWN & LANDSCAPING | | | 877.50 007543 |
| 9/23/20 | | 9/21/20 258 202009 320-54900- | 46000 | | * | 445.00 | |
| | | REMOVE SOD | ALL AMERICAN | MAINTENANCE OF FLAGLI | ER | | 445.00 007544 |
| 9/23/20 | 0 00252 | 9/06/20 2874 202009 320-54900- | | | * | 493.00 | |
| | | JANITORIAL SVCS 09/20 | ALL SEASON HO | OME SOLUTION LLC | | | 493.00 007545 |
| 9/23/20 | 0 00303 | 9/21/20 20200921 202009 320-54900- | 34300 | | * | 375.00 | |
| | | BUSINESS CLASS ROUTER | E-TRANSIT, INC | C. | | | 375.00 007546 |
| | | | | | | | |

PAGE 4

DUNE -DUNES -

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AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 11/05/20 PAGE 5
*** CHECK DATES 09/01/2020 - 09/30/2020 *** DUNES CDD - BRIDGE FUND

| *** CHECK DATE | 5 09/01/2020 - 09/30/2020 *** DUNES CDD - BRIDGE FUND BANK E DUNES - BRIDGE | | |
|---------------------|---|-----------|-------------------------|
| D ATE CK | | | |
| VEND# | INVOICEEXPENSED TO VENDOR NAM DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | ME STATUS | AMOUNTCHECK AMOUNT # |
| 9/23/20 00356 | 9/15/20 3012988 202009 300-13100-10000 COBRASECURE 09/20 | * | 20.00 |
| | 9/15/20 3012988 202009 300-13100-10100 COBRASECURE 09/20 | * | 20.00 |
| | 9/15/20 3012988 202009 300-20700-10000 COBRASECURE 09/20 | * | 20.00- |
| | 9/15/20 3012988 202009 300-20700-10000 COBRASECURE 09/20 | * | 20.00- |
| | 9/15/20 3012988 202009 320-53800-23000 COBRASECURE 09/20 | * | 20.00 |
| | 9/15/20 3012988 202009 310-53600-23000 COBRASECURE 09/20 | * | 20.00 |
| | 9/15/20 3012988 202009 320-54900-23000 | * | 20.00 |
| | EMPLOYEE BENEFITS CORP | PORATION | 60.00 007547 |
| 9/23720 00357 | COBRASECURE 09/20 EMPLOYEE BENEFITS CORF | * | 7,540.00 |
| | 10/01/20 74710868 202009 300-13100-10100 PREPAID INS 10/20 | * | 1,649.38 |
| | 10/01/20 74710868 202009 300-15500-10000 PREPAID INS 10/20 | * | 4,005.62 |
| | 10/01/20 74710868 202009 300-15500-10000 PREPAID INS 10/20 | * | 1,649.38 |
| | 10/01/20 74710868 202009 300-20700-10000 PREPAID INS 10/20 | * | 1,649.38- |
| | 10/01/20 74710868 202009 300-15500-10000 PREPAID INS 10/20 | * | 7,540.00 |
| | 10/01/20 74710868 202009 300-20700-10000 PREPAID INS 10/20 | * | 7,540.00- |
| | FLORIDA BLUE | | 13,195.00 007548 |
| 9/23720 00146 | PREPAID INS 10/20 FLORIDA BLUE 9/17/20 40752709 202009 300-13100-10000 INS 10/20-PREPAID | * | 2,335.60 |
| | 9/17/20 40752709 202009 300-13100-10100 INS 10/20-PREPAID | * | 328.62 |
| | 9/17/20 40752709 202009 300-15500-10000 INS 10/20-PREPAID | * | 1,065.56 |
| | 9/17/20 40752709 202009 300-15500-10000 INS 10/20-PREPAID | * | 328.62 |
| | 9/17/20 40752709 202009 300-20700-10000 INS 10/20-PREPAID | * | 328.62- |
| | 9/17/20 40752709 202009 300-15500-10000 INS 10/20-PREPAID | * | 2,335.60 |
| | 9/17/20 40752709 202009 300-20700-10000 INS 10/20-PREPAID | * | 2,335.60- |
| | CIIDDE IN TOTAL DEBUT | | 3,729.78 007549 |

| AP300R *** CHECK DATE | YEAR-TO-D S 09/01/2020 - 09/30/2020 *** | ATE ACCOUNTS PAYABLE PREPAID/COMF DUNES CDD - BRIDGE FUND BANK E DUNES - BRIDGE | PUTER CHECK REGISTER | RUN 11/05/20 | PAGE 6 |
|--------------------------|--|---|----------------------|--------------|---------------|
| S其中EK VEND‡ | |) VENDOR NAME T# SUB SUBCLASS | STATUS | AMOUNT | CHECK |
| 9/23/20 00346 | | 100-10000 | * | 377.22 | |
| | FUEL 9/15/20 67527299 202009 300-20 FUEL | 700-10000 | * | 377.22- | |
| | 9/15/20 67527299 202009 310-53 FUEL | 500-52100 | * | 377.22 | |
| | 9/15/20 67527299 202009 320-54 | 900-46000 | * | 65.35 | |
| | FUEL | WEX BANK | | | 442.57 007550 |
| | | TOTAL FC | DR BANK E | 54,783.11 | |

TOTAL FOR REGISTER

54,783.11